

THE]

MISSIONARY HERALD.

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THE GREAT WALL OF CHINA.

BY ALFRED O. TREAT, M.D.

THE Great Wall was commenced by Tsin-chi-huang-ti, about b. c. 220, and is said to have been completed within ten years. Every sixth man was obliged to engage in its erection, or send a substitute. The wall begins at the small town Shanhai-wei (lat. $40^{\circ} 4'$ north, and long. $120^{\circ} 2'$ east), on the coast of Liantung; it terminates in the western part of the province of Kansuh, near Chia-yu-kuan (lat. 40° north, and long. 99° east).

The dimensions of the wall vary in different parts. Where it crosses mountains it does not attain the height and breadth which it has on the lower lands. In the eastern sections, the average height is twenty feet, the breadth from fifteen to twenty-five feet. At different intervals, there are brick towers forty feet high, and forty feet square at the base, diminishing to thirty at the top. It is sufficient evidence of the original solidity of its construction, that it has remained so well preserved for so long a time, in a region of frosts and moisture.

Within the province of Chih-li there are two walls; the outer one is distant from Peking 140 miles, while the inner one is not more than 40 or 50 miles from the capital. This inner wall was erected by one of the emperors of the Ming dynasty, about four hundred years ago, and is in excellent condition. The drawing presents a view of the inner wall, at a small town styled Cha-tao, 45 miles from Peking. Through the gate, in the centre of the drawing, passes the traffic with Russia, and a large portion of that with Mongolia and Manchuria.

For many centuries the wall answered, to some degree, the purpose of its construction, namely, as a barrier against the incursions of the nomadic tribes of Mongolia; yet it is plain from the facts of history, that it availed but little against the attacks of their enterprising chieftains. At the present day, it is simply a geographical boundary, and except at the passes—where taxes are levied on merchandise passing through—nothing is done to keep it in repair.

THE FORMER OREGON MISSION.

A GREAT WRONG;

THE Editor of the *Herald* has received an article (editorial) from the *American Unionist*, published at Salem, Oregon, calling attention "to a great wrong that has been done" by Congress, through the agency of Mr. J. Ross Browne, to the memory of Messrs. Whitman and Spalding, and their wives, former missionaries of the American Board to the Oregon Indians; and speaking very strongly in condemnation of Mr. Browne's conduct, in "suffering himself to be made the mouth-piece for trumpeting forth a gross and malicious calumny against the most self-sacrificing band of Christian pioneers that ever braved the dangers of a pagan wilderness." He has also received reports and resolutions on the same subject (in like strong condemnation of the wrong committed), passed by several ecclesiastical bodies in Oregon — the "Oregon Presbytery of the United Presbyterian Church," the "Oregon Presbytery of the Cumberland Presbyterian Church," and the "Congregational Association of Oregon" — with the statement that like action had been taken by the Oregon Presbytery of the Old School; and would probably be taken also by the Oregon Methodist Conference. It is not needful to make room for a republication of all these documents in the *Herald*. The reports and resolutions adopted by the Congregational Association state, with sufficient distinctness, the wrong so properly complained of, and the actual facts of the case. It will be noticed that the paper is signed by Dr. Atkinson (whose address on the fruits of the Oregon mission was heard with so much interest at Norwich, last October) as Moderator, and by Mr. Walker, formerly connected with the mission, as one of the Committee.

REPORT AND RESOLUTIONS ADOPTED BY THE CONGREGATIONAL ASSOCIATION OF OREGON, AT THE MEETING IN SALEM, JUNE, 1869.

"Your Committee, to whom was referred Executive Document No. 38, of the 35th Congress, 1st Session, House of Representatives, respectfully report:—

"That they have carefully examined said document, and to their surprise find that, while published under the authority of the Congress of the United States, as though a report of J. Ross Browne, it contains only 12 pages of matter prepared by said Browne, and 53 other pages consisting of matter first published in a Roman Catholic newspaper in New York City, and afterwards issued as a pamphlet, prepared by a Jesuit priest by the name of Brouillette. This pamphlet purports to give a true account of the Protestant missions involved in the Indian massacre of 1847, in which Dr. Whitman and nineteen others lost their lives, and the missions were broken up.

"Your Committee find, from overwhelming evidence, from the testimony of different United States officers, civil and military, and from other citizens of most reliable credibility, that this portion of said Congressional document involved in it so many prominent and absolute falsehoods as to give a most erroneous impression to the whole, and to cast most fallacious and infamous reflections upon the characters of the devoted and faithful missionaries of the American Board there laboring at that time.

"It positively appears that this Jesuit priest, Brouillette, was, as he himself admits, present among the Indians at the time of the massacre, and at the very

place, and was actually baptizing the children of the murdering Indians while the outrage was going on, and in the presence of unburied bodies of the victims, and in hearing of the screams of the suffering prisoners; that Roman Catholic priests did carry arms and ammunition to the hostile Indians, and that when Captain Rogers intercepted this ammunition at the Dalles, the priests did vigorously threaten that all the Catholic Indian tribes, French and Hudson Bay men, would attack the little garrison and settlements if he dared to take the arms and ammunition.

"Your Committee believe, from evidence clear and sufficient to them, that the Roman Catholic priests did themselves instigate violence to the missions resulting in the massacre; and that this pamphlet, so most strangely published by Congress, with no rebutting statements accompanying it, was prepared by them to throw the blame of the massacre upon the American missionaries.

"Your Committee conclude by presenting for your adoption the following resolutions:—

"Resolved, That as members of the Congregational Association of Oregon, and long acquainted with the surviving members of the Oregon Mission of the American Board, we believe them to have been, and to be, persons of veracity and of sincere Christian devotion, and of unquestionable benevolence in their labors to civilize and Christianize the Indian tribes.

"Resolved, That their labors redounded immensely to the promotion of all American interests on this coast, if not indeed to the preservation of the country to the American Union.

"Resolved, That we learn with great satisfaction that the Rev. H. H. Spalding has collected authentic documents for a truthful history of the whole matter, conclusively refuting the foul statements of the Jesuits.

"Resolved, That we respectfully ask of Congress that, as this erroneous pamphlet of a foreign emissary of the Pope of Rome has, under their sanction, been given to the world, so a candid and truthful account of the matter thus treated of, which is now being prepared by an able committee of reliable American citizens, may also be published under their sanction, in a like Congressional document.

"Resolved, That from acquaintance with facts for the last twenty years, and other clear evidence, we believe that the missionaries, contrary to the statements made by Congress, did not abandon the mission at Lapwai, but were first forced away by the war; and that those who have since been anxious to return have been steadily excluded by Government officials, even to having their houses pulled down, and the agents of the Board threatened with violence if they persisted.

"O. DICKENSON,
I. V. BLAKESLEE, } Committee.
ELKANAH WALKER,

G. H. ATKINSON,

Moderator of Oregon Association.

"ATTEST. CHESTER N. TERRY,
Clerk of Congregational Association of Oregon."

The resolutions passed by the Cumberland Presbyterians state their conviction that "the Roman clergy, then occupying the country, were the principal instigators of the Whitman tragedy," and that "the statements in the pamphlet referred to, concerning the Protestant missionaries in Oregon, are in the highest degree false and slanderous." Respecting Messrs. Whitman and Spalding they state, among other things, "to his [Dr. Whitman's] labors, more than to any

other one man, we are indebted for preventing what is now the State of Oregon and Territory of Washington, from falling into the hands of the British Government; to render which service to our Government and the cause of Protestantism, Dr. Whitman performed a journey across the continent in mid-winter. It affords us great pleasure to indorse what has been often affirmed by others, that Rev. H. H. Spalding and his amiable and accomplished wife, now in heaven, have done more, through their labors as missionaries, to civilize and Christianize the Nez Perces tribe of Indians, than the Government has ever been able to accomplish by an outlay of vast sums of money. And further, that to their influence is mainly to be attributed the steadfast friendship of the Nez Perces, under all circumstances, to the white population, even when all the surrounding tribes — under Roman influence — were at war with the American people."

THE AWAKENED MISSIONARY ACTIVITY OF THE CHRISTIAN CHURCH.

THE interest now felt in evangelical efforts, both home and foreign, the multiplied forms of Christian activity, that are the glory of our time, date back to a period hardly beyond the memory of men now living. Eighty-one years ago, a young man whose heart the Lord had touched ventured to suggest to a company of clergymen, as a topic for discussion, the evangelization of the heathen world. So strange and unheard-of a theme drew down upon him the indignant rebuke, "Sit down, young man. When God wishes to convert the heathen, he will do it without your aid, or mine." At that time was it sadly true that darkness covered the earth, and gross darkness even the people of God, in reference to their great work — broken only here and there by the humble efforts of the Moravians, and some attempts in this country to reach the Indian tribes. Not a dollar given, not a man in the field from any of the great Christian bodies of England or America. Where then were our Bible, and Tract, and Home Missionary, and Freedmen's Aid, and Church Extension, and Home Evangelization Societies; where our City Missions, and Sabbath Schools, and Young Men's Christian Associations, and the hundred other organizations for the relief of human suffering, the religious elevation of the masses?

The Spirit of God has breathed upon his people, in harmony with the providence that has been opening the way for the triumphs of the gospel. The spirit that stirred the heart of young Carey was not to be put down, but was to make him one of the chosen leaders of the grand army of conquest. Forty-two missionary societies, representing almost every branch of the Christian church, and eighteen hundred missionaries, now vie with each other in the fulfillment of the Redeemer's last command, and in courting his special presence and blessing. The growth of interest in the cause of foreign missions, as expressed by the contributions of the church, is hardly less significant — in 1788, 0; in 1808, \$100,000; in 1828, \$1,000,000; in 1848, \$2,000,000; in 1868, \$5,000,000.

What a constituency of loving Christian hearts is here represented! A thousand closely printed pages will not suffice to record the names of the donors

of last year. Not many rich, not many mighty, but Christ's little ones, — in Alpine valleys, amid the glens and highlands of Scotland, from humble English and American homes, in town and city, — have given of the scanty savings of hard-earned toil; and better yet, have given of their sons and daughters, and when all else has failed, have given of their prayers and tears. Here is the hiding of that power which is being used for the redemption of the world.

And the results! Who shall estimate them? Eight thousand native preachers, in more than a hundred different languages, unite with the missionaries of many lands in repeating the story of the cross; and three hundred thousand disciples, gathered from almost every tribe of the children of men, bear witness to its saving power, and the blessed hopes it inspires. And then there are the Bible and a Christian literature in these many tongues; the undermining of heathenism; the despair of the popular faiths; the conviction that the truth is with us; and all the vast preparation for the final conquest!

MISSIONS OF THE BOARD.

Zulu Mission.

(Southeastern Africa, near Port Natal.)

LETTERS FROM MR. ROOD.

THE annual meeting of the Zulu mission was held at the Umvoti station, in May last, and Mr. Rood wrote respecting it: "It has been a very delightful meeting, one which makes us value the influence of such meetings more than ever before. Besides our business sessions, religious meetings of different kinds were held every day; some with the natives, conducted in their language, and some by the missionaries and their families alone, conducted in English. The spiritual fellowship we enjoyed together was very precious and refreshing."

The past year has not been one of special progress in this field. Some passages from another letter from Mr. Rood, dated June 7, though having special reference to his own field, at Amanzimtote, may be of interest to the reader, as bringing to view, somewhat, the present condition and prospects of the people generally, and of the mission work among them.

Station Report — Happy Deaths. "Our congregations have remained about the same as in former years, whereas they should have increased. Four or five families have removed from the station

to other places. While this may seem a loss to us, we trust that, by the influence they will exert where they have gone, it will prove a gain to the cause on the whole.

"Two members of the church, of several years standing, have been removed, we trust, to the better land. Their end was peace. In regard to one we may say, her end was more than peace, it was triumphant happiness. It is wonderful to see how the gospel of Christ, when received into the heart, however blind and dark that heart may have been before, brings with it an unfailing trust, by which the possessor is able to meet every evil, and even the 'king of terrors,' without a fear. To be permitted to witness the departure of such a spirit makes the missionary feel that all his sacrifices and labors are not worthy of a thought.

"We have added but one member to our church during the year. Three or four others made application to be received, but we thought best to wait for fuller evidence of their fitness. There was some special religious interest early in the year, soon after the week of prayer, and more recently there have been a few cases of interest; but we have not been permitted to see what we so much need and long for, a deep and general awakening among the people. Our Sabbath-

school and the monthly concert have been sustained with a good degree of interest, and our day-school has also prospered. We hope this will do better still the coming year, as we have secured one of the graduates of the boys' seminary to take charge of it.

"We have usually had a good attendance at our weekly prayer-meetings, though I have noticed that the females have not been as regular as in some former years. Some of them have large families to care for, and feel that they have good reasons for their absence; but I fear they do not realize the influence of such absence on their own hearts, and on the state of religion in general. Individual responsibility; personal consecration to Christ; active service in his work; causing our light to shine brightly before men; these are topics upon which I have dwelt more frequently during the year past than ever before; but they are topics which the people seem slow to appreciate. I have occasionally held evening prayer-meetings in the dwelling-houses of the people, and I hope to do so more regularly, as I find them seasons of profit.

"Nembula and William [native helpers] have been very regular and faithful in the Sabbath services at their outposts during the year. The congregations at these places are not large; I think the average is between twenty and thirty, at times there are sixty or seventy. There are people enough in the vicinity of these places, if they were desirous to attend services, to make large congregations; but all novelty in assembling to hear the word of God is a thing of the past, and there is not the influence of custom, as among white people, to lead them to come together. On the other hand, custom would keep them away. Still there is a desire to show a friendly feeling, and therefore those who are near at hand will come, especially if the preacher goes to their kraals and invites them.

The People have heard the Truth. "Most of the adults in all this region, I suppose, know enough of the gospel way of salvation to lead them to see that to become Christians requires a new heart and a new

life,—a life which differs very much from the one they now lead,—one that will require the cutting off of many loved customs and sins. They know enough to exercise an intelligent faith in Christ—that faith which is unto salvation. I every year more and more realize, that our great need in reference to our work, both at our stations and among the people of the kraals, is not so much *knowledge* as the presence of God's Spirit. We find that our strength and our labors, of themselves, are weakness, and our only help is in the strength and grace of one who is all powerful.

Call for a Native Laborer—Progress. "The natives living in the vicinity of Imbumbula, a place about six miles distant from this station, where Nembula usually holds service on the Sabbath, expressed a wish, more than a year ago, to have a native missionary or teacher reside among them, and to have a day-school established for the education of their children. I have tried to find a man suitable to occupy the post as a missionary, but my efforts thus far have been in vain. I have now the prospect of securing the services of a young man who has just left the seminary, who will make a good teacher; but not being professedly pious he will not, of course, conduct the Sabbath services. Nembula will have charge of these as usual, and I shall also frequently visit the school, and hold services.

"I look upon that as a very important and inviting field. I doubt whether there are any people in the country, not residing on a mission station, who are more favorable to civilization, or to the reception of Christianity than they. In regard to civilization, I may mention that, so far as I know, they were the first tribe in the country to commence the purchase of plows and the training of oxen. There are now but few kraals in the whole tribe which do not own a plow and a few oxen. When I ride among them, I see in every direction fields of corn, beans, sweet potatoes, etc., cultivated by the plow. I have often seen several plows at work within sight from a single point. They also make for themselves sleds to draw ma-

nure, wood, etc., and some of them are beginning to purchase carts. A few months since, when riding in that direction, I met eight sleds drawn by oxen, coming from the bush loaded with wood. Certainly this is something new and strange among Zulus who, scarcely five years ago, made use of the pick only. It is the more strange, as all this work is performed by men who formerly did little but drink beer and make deadly forays upon each other—while the women were required to perform the main drudgery, both in the field and about the hut—and by those who are still living in their kraals. The proposal to have a school for their children came from themselves, and to prove their sincerity I asked them to aid in erecting a building for a school-house, and they have done so to some extent. The wattles have all been cut by them, they have loaned their oxen to draw the poles from the bush, and they gave encouragement that they would furnish the thatch; but as yet only about half the required quantity has made its appearance, and I fear I shall be able to get but little more from them.

"There are two or three other important places, centres of other tribes, but a short distance from this, where I hope to induce the people to favor the starting of schools much in the same way. Whether I shall find them ready for it this year I cannot say; but if not this year, I believe the time is not distant when they will call for them. In any case, these will be good outposts for preaching services, and I shall hope to make arrangements by which services may be regularly sustained at all these points.

Difficulties — A Scattered People. "The people among whom we labor live in a scattered manner over the country. There are no cities or even villages of Zulus, though sometimes their kraals are termed villages, for want of a civilized word by which to speak of them. The kraals are composed of huts varying from one to a dozen, the usual number being from four to eight. The population of these kraals varies from six individuals to fifty, ordinarily from fifteen to thirty, a large part being children. These kraals

are scattered over the country, usually from half a mile to a mile apart, though sometimes we find several nearer together. There are no roads except foot-paths from one to another. Occasionally there is a more prominent foot-path, leading to some chief's kraal, or striking across the country to some tribe beyond. Wagon roads are rare, and chiefly confined to the districts occupied by English people.

"One of the difficulties in our work is to obtain assemblies of people to whom we may preach, especially on the week days. During the day, the people are usually absent from their kraals much of the time, scattered in different directions, so that itinerating is up-hill work. We may visit several kraals and find opportunity to speak to but few people. In comparison with some other fields, we find it somewhat difficult to reach the body of the people. It is like laboring in a rural district instead of a city or large village. But of course this has its advantages as well as disadvantages.

No Literature. "Another cause which regards our work is the fact that the people have no literature and no education. We have been obliged to commence at the bottom. Not only have we been required to reduce the language to writing, to make the books, and perform most of the teaching, thus far, but also to create the desire, so far as they have any, to be taught. The people not having been accustomed to the use of books feel very little the need of them, and as a body, are very indifferent on the whole subject of education. We see much improvement in this regard. Some of the people are beginning to realize the value of education, but there is still great indifference, and even aversion, on the part of the many.

Unfavorable Influences. "The circumstances of the natives of this colony differ very much from what they were in the earlier years of the mission, when they had little knowledge of English people and the English government. Their intercourse with the white people of the colony, during the last twelve or fifteen years,—and it is every year increasing,—

is making an impression upon them in different ways. It seems to quicken their mental powers, to increase the range of their thoughts and the amount of knowledge, to awaken a restless, trading, mercenary spirit, and, I may add, a selfish and proud spirit; and as much of their intercourse is with the lower class, and often with those who have little conscience, or regard for what is right and proper, the natives are often led to supplement their own heathen and vicious customs with the immoral and debasing practices of white men — dishonesty, lying, stealing, drunkenness, smoking, disrespect to superiors, indifference to the Sabbath and to religious instruction, etc.

Intellectual Traits. "No one intimately acquainted with the natives will dispute that they possess good intellectual abilities. They have good perceptive faculties, are quick to pick up items of knowledge, have wonderful memories, and their reasoning powers are good on subjects with which they are acquainted. But the sum total of their knowledge is very limited. They are exceedingly fond of reasoning, or rather discussing, however trifling the topic which may arise. Their views may be shallow, or even absurd, but the deficiency is supplied by declamation and positive assertion. The passion for hot and noisy discussion may properly be called a trait of character. It helps supply, though very poorly, the want of books and other means of gaining knowledge. How far this trait is favorable to the progress of Christianity among them is a question. . . . It requires much skill, and the glowing love of Christ in the heart, aided by the Holy Spirit, to make a serious impression upon the consciences of such men. Even native Christians, when conversing upon religious topics, are, I think, too apt to let the habit and the love of discussion interfere with the simple desire to know the truth. I have often noticed this with regret in the adult classes in the Sabbath-school. . . . This habit does not favor the growth of the gentle and childlike spirit with which we should receive the teachings of God's Word.

"Another thing we notice in the native

character is a want of thorough independence and stability. . . . When we see, as we sometimes do, those who for a season, it may be for years, have given us comfort by their walk and conversation, yielding to temptation and led away more and more into sin; when we see church members of long standing still clinging to old superstitions, and to heathen views and customs; when we see members of the same church get angry with each other, and make use of furious language, and it may be come to blows; when we see a readiness to screen each other by prevarication, by concealing, or at least excusing wrong acts; when we see such things, we long to witness more frequent examples of stability and firmness. People sometimes complain of the uncompromising sternness of puritanism, but we would rejoice to see more of its spirit instilled into the hearts of the Zulus.

"To establish and propagate a pure Christianity among a people so full of superstition, so led about by fleshly appetites, with so many customs based upon the gratification of these appetites, and a people, at the same time, so grossly ignorant, will require much of courage and firmness, as well as love and zeal, on the part of missionaries not only, but of the members of the churches at home.

"I fear I have given too dark a coloring. I will endeavor to give some brighter touches soon, for there is much that is bright and encouraging in our work. The work is the Lord's, and by his truth and his Spirit it shall triumph."

LETTER FROM MR. TYLER, JUNE 10, 1869.

The following paragraph from a letter from Mr. Tyler, of the Esidumbini station, may fitly stand in connection with the foregoing, from Mr. Rood.

"In reference to my own station I would say, in reviewing the past year, that in some respects we have seen a decided change for the better. There has been a greater regard for the Sabbath, a more regular attendance on preaching, and a higher appreciation of educational privileges. This has been pleasing, but we have not seen that growth of piety in individual church members which we had

hoped to see. It is painful to contemplate the inclination, on their part, to imitate their heathen friends in indolence and quarrelsome ness. Some of the ‘unfruitful works of darkness’ they have abandoned, but alas, they are constantly pierced through and through by what the lamented Dr. Poor used to call ‘the three long thorns in heathendom — the lust of the flesh, the lust of the eye, and the pride of life.’ We received to church fellowship, at our last communion, four adults, on profession of their faith, and restored one suspended member. We have several young men on our station, heads of families, who pray daily, and have applied for baptism, but we have concluded to give them a year’s trial before receiving them into the church.”

GENERAL LETTER FROM THE MISSION.

The general mission letter, from which some passages will now be given, came to the hand of the editor after the preceding extracts from letters of individuals had been sent to the printer; otherwise this general letter might have taken the place of a portion of those extracts; but a more complete view of the case will be presented by using both.

Defective Christian Character. “Spiritual life in too many of our church members is languid, so much so as to awaken fear that what some of them once seemed to have was but a seeming. Heathenism personified, is Legion. A thousand of these demons may be cast out and many still remain. We have church members who have given us reason to hope that they are the children of God; they are clothed, and in some good sense, we trust, sitting at the feet of Jesus; yet we can see that they are not *wholly* in their right mind. Their darkness has been changed to twilight, not to perfect day. Like the blind man partially restored to sight, they ‘see men as trees walking.’ They see moral principles much in the same way. A positive commandment, requiring or forbidding a specified thing, they readily understand; but how things not specified are required or forbidden by the same commandment, they see very imperfectly.

Hence they are not easily made to feel that they must abandon any old custom or personal habit which cannot be directly and roundly denounced as a sin, however many the sins and evils which have invariably followed, and will continue to follow, the allowance and practice of such custom or habit. To this defect in their moral vision we ascribe many of the imperfections seen in their Christian character.”

Some of these “imperfections,” and the apparently increasing influence of certain pagan customs are noticed, and the letter proceeds: —

“Now in view of what has been stated, must we say that we are at the beginning of a revival of heathenism? We feel some apprehension that it is even so; and that other demons, not dead but sleeping, may awake, and work to your and our sorrow. We are grieved, because the things we have named may greatly tend to deaden piety in our churches, and cause the impudent to continue resting in their false security. This may be already manifest in the diminished number of added members during the last, as compared with the preceding year.

A Brighter Side. “You now have the dark ground of the picture we have to lay before you. There is a brighter side. In the first place, our church members are not altogether heathen. In some of them we see very little heathenism left, and of the most of them we have hope that they will be kept by the power of God, through faith, unto salvation; yet of some we have doubt, fearing that they will faint and fall by the way.

Native Helpers. “We have twelve native assistants, who labor in word and doctrine. Most of them labor with much regularity, and all are faithful men, superior in knowledge to those who hear them, and therefore able to teach others. Four of the twelve are regarded as home missionaries, and are located at some distance from any of our stations; the remaining eight are more immediately under the direction and control of individual missionaries. With God’s blessing we hope, in no long time, to see a larger agency of this

kind at work in our field, which is, all over, 'white already to harvest.'

Seminaries and Schools. "This hope will be realized by the aid of our male seminary, in which all things are managed, and instruction is given, much to our present satisfaction. We already have some addition to our agency from this institution. A class of six graduated lately, and all are engaged as teachers in our schools; two of them as assistants to Mr. Ireland. Our male seminary is a garden-spot in our field; it will yield precious fruit, we have no doubt.

"The female seminary, with Mrs. Edwards at the head, is now fairly under way, with twenty-two pupils. Out of this school we expect much good to come for this life, and for the life hereafter. If mothers make the men, this institution must be set above all price. O, how many times have we sighed to see, on our several stations, even one intelligent native mother, with a good degree of womanly refinement; one who would be a pattern to others in the keeping of her house, and especially in the instruction of her children; one whose cleanly habits and proper bearing others would feel to be not above the attainment of a native woman. Some of us may live to see so great a sight, or at least a great improvement in those who will receive so much wise tuition and judicious training under Mrs. Edwards.

"But our hope for the spread of light, and the growth of seemly order, does not rest alone on our seminaries. We have before us a highly encouraging prospect in the hundreds of children growing up in our day and Sabbath-schools, and under the preaching of the gospel. It is impossible that these children should become a generation just like the heathen who live outside of such influences, in 'a land of darkness, as darkness itself.' We feel sure that the body of them will, in ten thousand ways, spread the light they are receiving, and thus will largely help to drive out an ancient, ugly brood of superstitions, the offspring of depraved minds in profoundest ignorance, and the cause of countless miseries. If we fail not in our duty to them, we may confidently believe that many

of these bright and playful children will yet become Christians, and some of them preachers of righteousness, and wise to win souls for Christ.

Increasing Light. "The desire for instruction is so great and so widely spread among the people, as to make us wonder. How great the change! We do not mean that they are willing to pay much or anything for it. We mean that they are more than barely willing to be instructed, they wish it. Had we teachers of sufficient age and stability of character, with other necessary means, we might establish many schools, and add hundreds of scholars to the hundreds we already have.

"In this general survey of our work and field there is another fact worthy of notice. The knowledge of the way of salvation is not confined to our stations, nor to their near neighborhood. A great many of the heathen in the land have been told, many times, how they can be saved. Not a few of them, who are now far from us, have, at some time, lived on or near a mission station, where their attendance was frequent, if not regular. Our church members, wherever they go, are helping to spread the knowledge of divine truth. In no unimportant sense it may be said, 'the kingdom of God is come nigh' unto all this people. If their desire to enter this kingdom was equal to their knowledge of the way to do it, Christians among them would soon be counted by the thousand."

Madura Mission — Southern India.

CHEERFUL PAYING OF TITHES.

MR. CAPRON, of the Mana Madura station, in a letter dated April 24, mentions facts of interest in regard to the movements among the people under his charge in regard to tithes, and on the subject of temperance.

"Since my last I have had occasion to report the statistics of my stations for the annual letter, but in nothing did I find so much cause for rejoicing as in the advance in contributions, to be traced chiefly to the plan, adopted by a part of the people,

of giving a tenth to the Lord. This advance was from 36 to 115 rupees, or more than 200 per cent. This is an average of a little more than ten annas, or five eighths of a rupee, to every man, woman, and child of the congregations; and, what is of more importance, it is an average of at least a rupee to every member of the families who gave anything whatever in benevolence.

"In regard to the subject of the tenths, I have been much gratified to see how readily the native Christians accept this as the Bible plan of benevolence. They receive the proposition with as much apparent consent and approval as they receive the eighth and ninth commandments; and I have only the same fear that they will transgress the injunction to bring all the tithes into the storehouse, that I have that they will transgress the injunction to be honest and truthful; namely, that temptation will surprise them, and lead them to use what they had intended to give to the Lord, and what they would have given if some one had stood by at just the right time to ask it.

"The blind preacher's sermon was greatly enjoyed in my stations, and was of much service to us, though we had begun the habit of giving a tenth a year before.

"I mentioned in my annual report having given a good deal of time to the object of getting the people to pray in their families. I have also been urging the duty of reading the Scriptures, and of personal labor for the salvation of others.

TEMPERANCE.

"At our Local Committee meeting a new subject came up, and one of which few of us comprehended the full importance—the subject of temperance. All the catechists and other mission helpers present at the meeting, with one exception, were ready, or persuaded, to sign the pledge, though some quoted the example of English missionaries and of the bishop, and others remembered, regretfully, the

injunction to Timothy about his 'often infirmities.'

"But from the meeting of the Local Committee we carried the reform to our congregations, and with very good effect. I was surprised to find how much of drinking there was among the Christians, and equally surprised to find how readily they signed the pledge, though I doubt not that nearly all intended to keep it in good faith. The habit of drinking Palmyra toddy is very common among some castes, and is no more thought of than the drinking of beer by Englishmen.

"We had most success with the temperance pledge where we had most success with the tenths. Only one young man of the congregation held out, and would not sign, though I plead with him a full hour, a Mohammedan neighbor sitting by to clinch my arguments and to add his good advice. I need not say that this young man is not a member of the church.

"There was, however, a member of the church who was drinking toddy, as he said, by the advice of a native physician, and who at first declined to give up the habit. It was a Sunday when the rest signed their names to the pledge, and that night this man drank again as usual. The next morning, soon after rising, he was suddenly struck down by some disease, and for some time lay as one dead. Some thought that he was dead. The chief man of the congregation was called, a man of much influence and a church member. 'This is no sickness,' said he; 'this is nothing else but the finger of God;' and every person in the crowd of Christians and heathen standing around fully believed what he said. He then kneeled down before them all, and earnestly and at length besought the Lord to have mercy and to stay his judgments. The answer to the prayer seemed to all to be as manifest as the providence which had smitten the man down. He soon caught breath slightly, and thence went on to recovery, and a few days later, when I came to the village, he gave up all his excuses and added his name to the pledge."

Eastern Turkey Mission.**TRAVELING IN TURKEY.**

MR. PARMELEE, of Erzroom, having attended the annual meeting of the mission at Harpoot, gives the following account of his journey to and from that place:—

"I started from here on Friday, the 21st of May, taking with me only one traveling companion—a somewhat risky experiment in this land of robbery and outrage. We took no baggage except what the horses we mounted would readily carry.

Among Friends. "Saturday night found us at the village of Melikan, one of our out-stations, where we were very cordially greeted by our Protestant friends, and entertained in the most hospitable manner. On the Sabbath we held three services with the people, and engaged in much profitable conversation. Monday morning we forded, with great difficulty, the rapid and swollen stream that flows through the lovely Melikan valley—being forcibly reminded of Paul's 'perils of waters'—and struck directly up the face of the opposite mountain, soon finding ourselves floundering in fathomless drifts of snow, though the sun was exceedingly hot, and the glare from the snow blinding to the eyes. Fortunately I had provided myself with colored spectacles, which saved my eyes from what might otherwise have been serious injury. That night we were again among friends, at Geghi, where persecution has tried the brethren with its fierce fires; but their zeal and self-denial know no bounds. The next day we were climbing over mountains where the numerous by-paths of the flocks and herds sorely bewildered and led us astray. But in the absence of forests, which so generally delight the eye in mountain scenery in America, we were constantly refreshed by the sight of flowers, rich and beautiful, many kinds of which, growing here in the wildest profusion, are cultivated by you with the utmost care.

A Comfortless Night. "But alas, what strange and sudden contrasts one often

meets in this land! Night found us in the midst of indescribable squalor and filth. Our room was separated from the stable by a thin wicker-work, plastered over with mud and cow manure. In one corner was a loom, next to that was the dairy department, and next to that the henry. Fortunately one corner remained in which my camp-bedstead could be put up, while the family and my traveling companion arranged themselves for the night on the mud floor, as they could find unoccupied niches. My companion had scarcely laid down before he bounded to his feet, shouting, 'They will eat me up!' 'What will eat you up?' 'Why, *fleas*, of course.' Thankful that 'the fleas' could not *hop* quite so high as my bedstead I dropped to sleep, and awoke in the morning refreshed—more determined than ever to stick to my traveling bedstead, whatever some people may say or think about the 'extravagance of missionaries.'

The Return—Superstition. "Six traveling days brought me to Harpoot. My return was even more rapid, occupying less than five days of travel, though I was fifty-six hours in the saddle. At a certain place we stopped at noon, under the trees by the village fountain, and my companion went into the village to procure some food for ourselves and horses. He soon returned, accompanied by a villager bringing barley for our horses and bread and buttermilk for ourselves. At the same time a bit of cotton string was thrown on the ground near me, which I was requested to tie on the arm of the villager's son, with my blessing, that he might be relieved of the chills and fever from which he was suffering. I endeavored to explain to them that the string could do no good, though we should always ask God to heal our souls and bodies from all their diseases. The father and mother seemed to accept my views, but begged that I would pray for their son, who stood by, violently shaking with the ague. I complied with their request, and prayed as earnestly as I could for the spiritual healing and enlightenment of the whole village. After prayer, inquiry was made for the string, which I had inadvertently taken in my hand and twisted

around my fingers. They seized it eagerly and tied it around the boy's wrist, and turned away evidently expecting an immediate and perfect cure. I looked after them sadly, pitying their superstition, and realizing more than ever how necessary were the operations of the Holy Spirit to bring them to a saving knowledge of Christ.

A Night out-of-Doors. "One night I was unable to find a village which was not deserted, the people having gone to the mountains to pasture their flocks and herds; so I was forced to stay out-of-doors all night. The cold night wind beat so fiercely about my head that sleep was out of the question, and so, piling high the brush on the fire, I sat musing till morning—listening to the clear warbling notes of the nightingale. Another night found me in a stable of the filthiest kind, and filled with every sort of animal, from a buffalo down to a flea. If I had not been exceedingly tired I could not have slept amid the quarrelings of the fowls and the hideous roars of the buffaloes; but as it was, they only served to rouse me to an early start in the morning."

In a more recent letter (dated July 14), Mr. Parmelee mentions a short tour among villages east of Erzroom, and remarks: "This tour gave me a little glimpse of the vastness of our field, of the painful degradation of the people, of their eagerness to buy and read the Word of God, and of their readiness to welcome teachers and preachers to labor among them. I was more impressed than ever before with the vast importance of our training-class, and of its remaining and laboring here."

CHAPEL BUILDING—LIBERALITY.

Mr. Williams, of Mardin, in a brief letter, dated July 13, mentions a noteworthy incident thus: "The little Protestant community of Karabash, numbering only six, all young men and without means, are trying to build a chapel. It will cost 4,000 or 5,000 piasters, and we help them 1,500. Brother Andrus was so interested in their mode of putting their own shoulder to the wheel, that he proposed to have me mention their case at

the monthly concert here, and ask our people to help. I consulted the pastor. He thought they would give 200 piasters. I thought they might give 100. I told Mr. Andrus he must present their case. So after I had finished my missionary intelligence I turned to him, and he made his maiden-speech in Arabic, to the intense delight of the people. They assented to the proposition. The pastor said, 'Let us finish it up now,' and headed a subscription list with 20 piasters. About 110 to 115 persons were present (30 to 40 of them women, who gave 45). The total subscription was 678 piasters, or 170 days' labor! It has nearly all been paid in."

A BEGINNER'S EXPERIENCE.

Mr. Pond, who reached Mardin, Eastern Turkey, in December last, where he is engaged mainly, for the present, in the study of Arabic, writing on the 14th of July, gives a somewhat playful account of his experience; and readers of the Herald will not be unwilling to see some portions of his letter.

"Thanks! thanks! for that providential (and very prudent) appropriation for the seminary. This is the event I've been waiting for to set my pen running again. The good tidings we received in Diarbekir, homeward bound from annual meeting at Harpoot, whither we all had been, much to our profit and delight. Annual meeting is also another event to break, most acceptably, the monotonous, half-student life of a new missionary; monotonous indeed if the language to be acquired is like its own native desert—dry and immensely spread out, without beauty, or any such thing, save here and there a stopping-place for the eye of the professional philologist and the diligent Hebrew student.

"To the ear and to the eye, on the page written or printed, it is irksome and unsatisfying. In this particular experience I have the sympathy, to the full, of all the Mardin circle. You may say,—A nearer acquaintance may result in a different experience. But you must not forget Mr. W——, who has been at the language, to find some form or comeliness, these twenty-one years, and can find no more fitting symbol for it than to call it 'the language

of the camels.' The best that can be said of them is, that they have the poise of awkwardness.

"But you may desire to know how far we have become Arabs. My wife has less opportunity for study or conversation than I, and has begun to understand the text of a sermon and some isolated sentences, and can speak with the cook sufficiently to be comprehended without difficulty. He knows no English. We read daily with a native, who knows precious little of the grammar however, and Mrs. P. has acquired a very fair pronunciation, as compared with those who have studied a longer time.

"The teachers are gaining rapidly, having the whole charge of the school for the women. Their health is on the whole good for the first summer, in so warm a climate. As for ——, he had a fine start in America, and has not failed to improve it. Pronunciation is said to be good. Begins to 'to talk in meeting.'

"For myself, I have come to the comprehending, or perhaps better, the *apprehending* state, when the student can follow the train of thought accurately and pretty comfortably; but cannot comprehend the meaning of every articulation and word. Not messing at the same table as Mr. W. has been of disadvantage to me, specially as teacher we have literally none. . . .

"Gradually I am drawing the people into conversation, through my efforts to benefit them physically, by what little medical advice a layman like myself can give them. All station-business is done at the other house, as they have the use of their tongues; hence follows 'to him that hath,' etc. But the people, finding I can talk a little on most subjects that concern them, are making more frequent visits.

"Meanwhile I have made some use of my eyes, and can read almost any portion of the Gospels with little aid from the Lexicon; am beginning the 'Acts of the Apostles,' with my native to correct pronunciation; have some excellent grammars — German and French; and the scientific, literary knowledge of the twisted tongue is not in great arrears. I only mention my disadvantages to explain any possible want of progress for the past six

months, not to complain, for perhaps all difficulties could not have been obviated; hence I am ready to overcome them, specially as thereby I'm to break the barrier between me and the people down. Not to be wholly idle, I have presumed to install myself in the mathematical chair of the Mardin school, and am engaged daily, from half-past 10 A. M. to 12, almost constantly, in conversation; of course limited more or less to one class of subjects. Half the class have already advanced — despite a month's interruption of a partial nature, during our absence at Harpoot and Diarbekir — to Interest and Partial Payments, and do, most of them, *better* than young men at home usually do.

"I am gradually putting on the harness, you see, and learning to use the uncouth weapons of an ancient date. Have been constrained to say a few words, at several different times, before a small meeting of natives, in Cullith and in Goely, near Mardin."

Syria Mission.

ZAHLY — PROGRESS — AN ERROR CORRECTED.

MR. BIRD wrote from Beirut, July 19: "I was at Zahly a week ago and found the state of things encouraging. There was a good roomful to hear me preach, in spite of the orders of the bishop that very day. The leaven is working slowly but surely, and I was glad to have over sixty attentive listeners where a year ago there was no regular preaching. If the gospel is received in Zahly, it will tell throughout the mountain. The avowed Protestants in the place are few, and most of them were out of town. It would be very hard for any of them to get patronage enough to maintain them in Zahly.

"There was a misstatement in the June Herald [page 205] about the Zahly painter, from the fact that two were confounded. The uncle became a Protestant years ago, and moved to Beirut, where he joined the church. He is now in the cotton business, I believe, in Egypt, and so far as I know, has done well. The later case is that of his nephew, a younger and more promising man, who joined our semi-

nary in January, united with the church in the spring, and entered the theological class when they commenced their studies in May. He appears unusually zealous and devout, and I trust the Lord has raised him up for his own work. He is one of the marked, uncommon cases of religious experience in the land. He was the champion of the Greeks in Zahly, and their saint, and their chagrin may be imagined. They want him to hold his tongue; but he says, 'I cannot but speak of the things which I have seen and heard.' His wife does not oppose him, but seems convinced of the truth of his views, and shows an interest in regard to her own salvation. Her father, though by profession still a Greek, is more than a 'Nicodemus,' coming openly and habitually *by day* to the preaching, and declaring that what he hears is the truth. He asserts that he can thus do much more for Protestantism than if he called himself a Protestant. He is, to say the least, one of the most influential men of his sect in the place. Miss Wilson and her school occupy his house, it being leased for the purpose,

and his relations form a good portion of the school and congregation.

BHAMDUN—ADDITIONS TO CHURCH.

"Bhamdun having been left without a shepherd, we have taken on ourselves the responsibility of furnishing them with preaching. Suliba Jerwan has been there most of the Sabbaths of late. They are very urgent to have a church building erected, promising to do what they can. The remaining church members residing there have joined the Abeih church, by letter. They are seven in number—four of them males.

"Thus far, this year, twelve have joined our little church [at Beirut] by profession. Most of them have long been applicants. We expect to see several more before the close of the year; not that there is any special interest at present, but there are many cases of long standing.

"Some are manifesting more interest than heretofore in the question of self-support on the part of the native churches, several stating their intention to give one tenth of their income to the Lord."

WOMAN'S WORK.

LETTER FROM MISS SEYMOUR—HARPOOT.

Miss SEYMOUR, of the Harpoot girls' boarding school, writing to the Secretary, June 25, thus refers to the work in which she is engaged: "I must tell you a little about our work—Miss Warfield's and mine. I think she wrote you last winter how much we enjoyed going to the near villages with these missionary brothers, to hold meetings with the women, and also to do what seemed still more profitable to them—talk with them individually. At one meeting, I had one hundred women present. Then again, we had requested our pupils, at the close of school last fall, to write to us during the winter of their work in the villages to which they were to go, as the wives of preachers or as teachers. These letters kept coming in all winter, and helped greatly to keep up our prayerful interest in our scholars, as

well as to give us an opportunity to send back encouraging and loving words to them, which we knew they greatly prized. And it was useful to us also, in making us more skillful in writing Armenian.

"We have now 50 pupils in our school, 17 girls and 33 women. Twenty will graduate this fall. We shall be very glad if, each year, the school increases in pleasantness to us in the same ratio that it has already done so. We enjoy it now more than I can tell you. A very pleasant feature is this: every night, after school, the Christian women among the pupils assemble in one of the recitation rooms for a fifteen minutes prayer-meeting. Sometimes the fifteen is prolonged to thirty minutes, there seeming to be no place to break off; one confession of coldness, or expression of gratitude, or earnest prayer, following another in quick succession. And at the

same time, the girls, in three respective rooms, are sending up the voice of prayer for a blessing on our school. We think these meetings are productive of great good, in keeping each one alive and awake to her own spiritual condition. And we are earnestly hoping that God will give us that baptism of the Spirit we so greatly need.

"Another thing we have found most profitable. Last summer we visited all our pupils in their homes, and as we spent evening after evening in this way, we felt that we could not afford to do without the influence it gave us among them. In school hours we have little time to cultivate any social feeling between ourselves and them; but as we go to their houses, see their children, and understand their trials and circumstances, we feel better prepared to sympathize with them, and we know it greatly endears us to them. We have this year visited most of our scholars,—those who are sick several times,—and after vacation shall try to go the rounds again."

Miss Warfield, connected with the same school, wrote July 10: "Two years ago, when we came in sight of this Turkish kanakhi (large house), it was one of the happiest moments of my life; and we can truly say, after these two years of labor,—the toils and difficulties of the new language, the watchings by sick-beds, the winter touring in cold and snow, and the summer fatigues and trials in school,—that it is indeed a *blessed* work, and we rejoice that our dear Father brought us here, and has given us strength for his service.

"I can indeed say it is *better*, *far better* than I *dared* hope when you first told me of the work, and asked me if I would like to have a part in it. I never enjoyed any teaching so much as this, though it is in a foreign tongue. The Bible lessons are the most delightful to me, and I have learned to prize its precious truths more since living in this land. I think the earnestness with which these women seek to understand its truths has awakened in me a new interest; and then I have been led to study it much more, and consequently to love it more."

THE GIRLS' SCHOOL IN BEIRUT.

MISS EVERETT wrote from Beirut, July 17: "Since your letter came our hearts have been rejoiced, O, so greatly rejoiced, by the conversion of the oldest and most valuable of our assistant-teachers — one who has been five years in the school, who has long well known the truth, and who for a year and a half has been passing through a severe conflict, out of which we feel she has assuredly come renewed in heart. She has asked for admission to the church, and has only been put off for a time, for prudential reasons. More than this, two of our pupils hope they have begun a new life in Christ Jesus, and so far as we are able to judge, they seem sincere. Being young, we cannot know how they will endure; but one of them has always been one of our most conscientious, reliable girls, and she has a brother whose influence is excellent upon her. Both of these pupils are from Protestant families, but the teacher's friends are all very decided Greeks."

RECEIPTS OF THE WOMAN'S BOARD.

FROM AUG. 1ST TO SEPT. 1ST, 1869.

Mrs. Homer Bartlett, Treasurer.

MAINE.	
Chesterfield. A thank-offering,	\$1 00

VERMONT.	
Middlebury. By Mrs. Ladd, from Miss Mar- the Hough, to constitute herself and Miss L. Simmonds L. M's,	50 00

NEW HAMPSHIRE.	
Stratham. Mrs. Olivia Lane, to constitute Mrs. Fannie D. Sinclair, L. M.	25 00

MASSACHUSETTS.	
Boston Highlands. Eliot ch., annual sub- scription, add'l, by Mrs. Anderson, \$14, also later, \$2.	16 00

Boston. "A friend,"	5 00
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Chelsea. Broadway ch., Mrs. C. Powers, annual subscriber, \$1; for A. B., from re- trenchment in dress, \$3;	36 00
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Auburndale. From ladies, to constitute wife of Rev. Calvin Cutler L. M., \$25; Mrs. N. A. Alden, to constitute herself L. M. \$25;	50 00
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Barre. Mrs. Arnold Adams, to constitute herself L. M.	25 00
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North Chelmsford. Rev. and Mrs. B. F. Clark, to constitute Mrs. B. F. Clark L. M., \$25; Fanny Munger's missionary-box, being pennies saved, \$1;	26 00
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Monson, Aux. Of wh. from Mrs. Dea. Por- ter, \$25, to constitute Mrs. Hadassah Doney L. M., and \$25 from Society, to constitute Mrs. John Packard L. M.	63 00
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Falmouth. "A friend," to constitute Mrs. James P. Kimball L. M.	25 00
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Sale of jewelry, in part,	7 00
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Webster. "A friend," to constitute Mrs. Par- menas Keith L. M.	25 00
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MISSIONS OF OTHER SOCIETIES.

BASLE MISSIONARY SOCIETY.

THE forty-fifth report of this Society was submitted to the annual meeting, held in the city of Basle, June 30th, 1869, by Inspector Josenhaus. The items of expen-

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diture for the previous year were as follows: For the Missionary Institution at Basle, 69,922 francs; for cost of administration, etc., 87,621 francs; for the African mission, 220,035 francs; for the East Indian

mission, 377,700 francs; for the China mission 63,052 francs; for other laborers, 9,953 francs. As the disbursements were 4,767 francs greater than the receipts, the debt advanced to 173,753 francs.

The number of European laborers actually in the field was 153; of whom 93 were men; but how many of these had received ordination, the report does not state. The native agency is as follows: Native deacons, 3; itinerant preachers, 4; catechists and evangelists, 90; male teachers and helpers, 54; female teachers, 28; heathen teachers, 25. The additions to the congregations during the year were 510, the number reported by the African mission alone having been 372. The candidates for baptism were 123 in India, 110 in Africa, 71 in China.

REFORMED (DUTCH) CHURCH.

The Gospel Field, published by the Board of the Reformed Church, for September, contains letters from India and China which so well express the feelings of missionaries generally under circumstances like those referred to, that the republication of extracts in the *Herald* cannot be amiss, and may help to avert from our own missions similar embarrassments. Dr. W. W. Scudder, of the Arcot mission, India, wrote April 5th:—

"I cannot tell you, my dear brother, what a gloom has settled down upon us all since reading your letter of February 9th, regarding the appropriations for this year. Our current expenditure, owing to the natural expansion of our work, is considerably larger than that of last year. . . . Fearful inroads must be made in our work in order to cut it down to the appropriation, namely, \$22,500 gold.

"I really do not know what we can do, or where we can begin the work of destruction. Everywhere there are unfortunate calls upon us for expansion. Our field seems rapidly ripening for the harvest. We are just bearing the first-fruits of our labors into the house of our God. It is trying, very trying, just as we are bringing them in, to think that we must hang up our sickles and leave the harvest to perish for want of gathering.

"I do not blame the Board. I know

they have done all in their power to avert the evil and to help us. They have staggered long enough under a fearful debt. We cannot expect them to give what they do not possess. Their inability, however, does not remedy our difficulty.

"There is a feeling through the mission that we are laboring in vain and spending our strength for naught. We are willing to work to the utmost of our strength, and to test that strength far beyond the limits of prudence, but there must be the hope of success to inspirit us. If we are under the conviction that we shall not have the pecuniary means to bring in the harvest, our spirits must flag and our hands must fall wearily at our sides. That conviction is pressing itself upon us, and we are ready to take up Hezekiah's lamentation, 'the children are come to the birth, and there is not strength to bring forth.' I must acknowledge that I have not, in all my missionary experience, been so extremely discouraged as I am now. Year after year, I have been hoping that matters would brighten, but they become darker and darker.

"If we reduce our work, so as to bring it within \$22,500, we must dismiss a large number of helpers, or disband some of our schools, or abandon many of our village congregations. Which shall we do? Alas, alas, to do either is ruin! Then all aggressive work is out of the question, when we cannot retain even what we have. I have poured out my complaint to the Lord, and I must to you also, my brother. There is a sort of relief in giving expression to the griefs of our burdened hearts."

Mr. Davis, of the Amoy mission, China, wrote June 10:—

"When Mr. Rapalje, Mrs. Davis, and myself left America last January, the time was the week of prayer. The night before we sailed Christians met to pray, especially for missions. Our own church prayed for its missionaries to start on the morrow for Japan and China. Many petitions were offered that China might be open to receive the gospel. With cheered hearts we came hither. We expected those prayers would be answered. God has heard them.

"Hardly were we settled in China when

tidings like these reached our ears: From the west comes, The persecution of the Chha-thau-po people has ceased! The Christians are invited back, and the heathen have entered into bonds not to disturb the Christians in their worship of God. Thus a door to a large portion of country is open to admit the gospel.

"This good news is scarcely told, when from the north comes the cheering word, The Tong-an difficulty is nearly settled; and not only in that important city open to the truth, but a large region beyond is ready to listen to the doctrines of Jesus.

"The echo of our thanksgiving has hardly died away, when from the large island of Quemoy, on the east, is borne a message for missionaries and native helpers to come and teach the many thousands there of a Saviour.

"While our hearts are yet thrilling with joy at these glad tidings, the chilling message from the church at home falls on our

ears, 'Do not spend one dollar more than your appropriation.' What can it mean? Is our beloved church halting on the field of battle? When the foe is retreating, will she stand still and suffer him to regain strength and courage? Does she mean to bid her forces stay the pursuit? What will be the report borne to the Captain of our Salvation? Have we been mocking God? Our prayers are before him. As he is answering them, shall our halting, our neglect to take advantage of them, cause those prayers to remain before God as empty, mocking words? God is doing his part, shall we refuse to do ours? To stand still now is to lose the victory so nearly won! A short delay may tell fearfully in the future.... What must we, what can we do? The finger of God's unerring providence points to these millions. We turn our eyes wistfully to America, our hearts go anxiously to the Mercy-seat."

MISCELLANY.

A FAREWELL GATHERING.

ON Wednesday p. m., September 8th, there was a gathering of great interest at the lecture-room of Park Street Church, Boston. Several companies of missionaries, connected with the American Board, were to sail soon for different fields of labor, and it was thought best to hold one general farewell meeting, not for formal "instructions," but for informal religious services and Christian social converse. At the opening, Dr. Clark, Secretary of the Board, stated that in all, within the months of September and October, 29 persons, male and female, were expecting to take their departure for foreign fields—on the 11th of September a company of 8 for the several missions in Turkey; by the first steamer for China, 7; by the second steamer for China, 6 (two of whom, Mr. and Mrs. Greene, would probably commence a mission in Japan); and within the month of October, 4 would leave for the Madura and two for the Mahratta mission, India, one for Ceylon, and one for

Central Turkey. Of the whole number, twenty go out as new laborers and nine return to their fields after visits to this country. Seventeen of the number are women, and six are young ladies, going to engage in educational and other efforts for their own sex. Another fact indicates the comprehensive character of this missionary work. The 29 persons represent ten States of this Union, and 4 are children of missionaries, from as many different fields: Maine, 1; New Hampshire, 4; Vermont, 1; Massachusetts, 4; Connecticut, 2; New York, 4; Ohio, 3; Illinois, 4; Wisconsin, 1; Pennsylvania, 1; Sandwich Islands, 1; Ceylon, 1; Madura Mission, 1; Mahratta Mission, 1. One (Mr. Greene, going probably to Japan) is the son of a former Secretary of the Board, and grandson of another Secretary—Mr. Evarts.

The lecture-room was well filled, notwithstanding the rain; the religious exercises, conducted by Dr. Clark, were opened by singing a single verse—"Come, Holy Spirit," and prayer by Dr. Wood, of New

York. Brief remarks were made by Rev. Dr. Anderson, Mr. Harding, missionary to the Mahrattas, Mr. Wilder of the South African mission, Mr. Greene, Mr. Bushnell, of the Gaboon mission, and Mr. Treat, of the Home Department. Prayers were offered by Rev. Drs. Laurie, Hooker, and Thompson, and by President Blanchard, of Illinois; and the audience sang—one verse on each occasion—"Jesus shall reign"; "From Greenland's icy mountains"; and "Waft, waft, ye winds, his story."

The addresses by the missionaries were all cheerful and hopeful, and they expressed themselves as glad of the opportunity to serve the Master in distant lands. The advice from those not missionaries was, that they should keep close to Christ and lean on him. Mr. Treat gave an encouraging account of the condition of the finances of the Board. The formal part of the meeting lasted about an hour, after which nearly an hour was spent in social converse, giving a large number of those present opportunity to form the acquaintance of the missionaries. Then, by invitation of Deacon Farnsworth, the missionaries and their personal friends partook of a collation; and not the least interesting feature of an occasion long to be remembered was the presentation of a beautiful bouquet to each member of the mission circle, by the officers of Park Street Church.

THE PREPARATION.

BUT a small part of the results of missionary labor can be expressed by statistics. They belong rather to the work of preparation; and the men whose labors may seem less successful, and attract less public admiration, may still be doing a work equally essential to the final victory. The moral change that passes over a heathen mind, or a heathen community, before it is prepared to accept the gospel, is far greater than can well be realized by those who have lived from infancy in the very atmosphere of Christian truth.

The character of this change, and much of the work already accomplished on mission ground, especially in the older fields,

as India and Western Asia, is well expressed in a paper by Rev. W. Ashmore, of the Baptist Missionary Union, in the August number of the *Chinese Recorder*, published at Foochow. In the closing paragraphs of his article, Mr. Ashmore says:—

"First, There is a distinct work going on in individual minds,—that is, in the minds of those who, as regards a certain spiritual independence, are in the providence of God disintegrated from the mass of minds around them. In them we see the various parts of that complex moral change called conversion carried on rapidly, from beginning to consummation. The work thus done soon becomes visible; for such persons make an open profession of faith, and are received into the church. It is quite common for careless observers to regard them as exhibiting the sum total of missionary progress. But they who generalize in such an inconsiderate manner fail in a just comprehension of the subject. For,

"Second, There is a gradual work going on in compact masses of mind, by which the above-mentioned process of conversion is being repeated very slowly, but on a grander scale. There is the same loss of confidence in idolatry, taking possession of a community as it takes possession of individuals, and this followed by the same dim conception of the truth; but in this case the segments of the circle are very much larger, and require correspondingly more time to be traversed. Missionary congregations are proverbially fluctuating and uncertain. The number that can be induced to repeat their visits to the chapel sufficiently often to enable them to comprehend an outline of the whole truth is comparatively small. They come and go like the particles of water in a cauldron. They hear perhaps a truth or two distinctly, and then are gone. Another group collects to hear the same truth, or some other one, and then likewise disappears. So that as regards the general body of hearers, the missionary's work is not so much to fill a few minds with many truths, as to leaven many minds with a few truths. One man of a village can tell his neighbors that at the chapel they teach that there is but one God, and that idols

are vanity; and he may have been impressed with nothing beyond this. Another man has got hold of another idea, that there is to be a resurrection and eternal judgment. Another, that Jesus died on the cross as an atonement for sin. Here are some of the essential elements of faith. Here are some of the prismatic rays which, when supplemented and combined, form pure white light. We admit that until this concentration takes place no decisive results can follow. But if we are to believe in 'the conservation of force,' we are to believe also in 'the conservation of light.' It was a favorite speculation of Sir James Stephenson, that the coal formations were the stored up light and heat of some of the earlier periods of creation. So now there is much pure light being absorbed into the general comprehension throughout towns and villages. For we do know that people very often exchange with each other, in the way of conversation, the fractions of truth they have learned at different times and in different ways about Christianity. So that all those things are confluent towards the formation, in the general mind, of a more distinct and correct conception of what Christianity is, what it proposes, and what it demands. And from this prepared soil we shall have reason to look, in due time, for a remunerative harvest.

"Lest this should be deemed a visionary way of self-encouragement, we must adduce the first Christian church organized at Jerusalem. 'The number of the names together were about a hundred and twenty,' we are told in the Scriptures. No one will for a moment suppose this 'hundred and twenty' comprised all the results of the teaching of the Saviour and of his Apostles for three years. That it was not so is evident from what took place just after, when thousands who had been 'made ready,' were converted in a day. Neither does the 'number of the names' on church rolls disclose all the results of missionary labor now.

"Every one is familiar, perhaps, with the case of Rammohun-Roy, in India. Although he never became a Christian, he himself, and many adherents, renounced the polytheism of the day and sought ref-

uge in a pure and lofty theism. Here his progress stopped. It required time for the logical sequences of his doctrine to incubate in the public mind. At the present time, a modern believer in him — Keshub Chunder Sen — has taken up the subject, and has pushed it on decidedly further in the direction of simple Christianity. A similar case is that of the late king of Siam. Before his ascension to the throne, he filled the office of the high-priest of Buddhism, which, it is well understood, is a religion of atheism. Pressed by the arguments of missionaries, he too, together with an influential portion of the priesthood, abandoned his atheism, and admitted the existence of a God, whom he then styled the 'superintending agency of the universe.' It is true that 'he that cometh to God must believe that he is, and that he is the rewarder of them that diligently seek him.' Although these persons have not progressed far enough to see that God is 'the rewarder of them that diligently seek him,' is it not something that they have been led to accept the first half of the proposition, and believe that 'God is'?

"Missionary operations in China proper can hardly be said to date back of the opening of the treaty ports in 1842. This was only twenty-seven years ago. He who would gauge the results of this brief period must take not only the number of professed Christians, amounting to thousands; he must also take the census of the tens of thousands who have accepted particular portions of the truth, and who begin to 'see men as trees walking;' and then of the hundreds of thousands into whose minds there has implanted itself the first suspicion they ever dared to entertain that idolatry is a cheat and a lie; and finally he must calculate the vantage weight of the present more correct and respectful public sentiment concerning Christianity, as compared with that entertained twenty or twenty-five years ago. Missionary expectations were then looked upon with a smile-of quiet contempt, as something that would be barren of result, and be given up in weariness. It is not so now. Christianity is recognized by themselves as something that must be taken into account when measuring the forces that will

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sway the future of the empire. The leverage gained by this improvement in public sentiment is of itself worth a generation of patient waiting."

WORK AMONG THE CHINESE AT HONOLULU.

REFERENCE has been made in the Herald more than once, of late, to the missionary work among the Chinese at the Sandwich Islands. The Honolulu *Friend*, of August 2, makes the following pleasant statements:—

"This good work among the Chinese portion of our community is both interesting and encouraging. Since the latter part of May, Sabbath evening services have been regularly held in the Bethel, Mr. Aheong having had on every occasion an attentive congregation, varying from about sixty to one hundred in number. On account of many of his hearers coming from various parts of China, he has always preached in two different dialects, so that all might comprehend. 'The truth as it is in Jesus' has been plainly set before them. To accommodate all present, Mr. Abeong presents his text in three different languages—English, Hawaiian, and Chinese. In connection with the Sabbath service, a Tuesday evening prayer-meeting has been held in the Bethel vestry; average attendance about eighteen. Several have taken part in speaking and praying, and it is encouraging to know that light seems dawning on several minds. One has declared his desire 'to be one of God's people.' At a late prayer-meeting, one present arose and addressed his countrymen on the benefits they were receiving, and the need of giving something towards helping the Hawaiian Missionary Board. Accordingly, at the following Sabbath evening service, many came forward and cheerfully gave for the cause, \$12.70 having been presented from willing hearts.

"Two evening free schools for Chinese are in progress in Honolulu. Several of the scholars manifest an eager desire to learn to read the English language, and are doing uncommonly well. A very intelligent young man entered one evening as a new scholar, wholly unacquainted

with the alphabet, and in a little more than half an hour he had learned it completely.

"The efforts put forth to instruct them are much appreciated by the scholars. One Saturday evening, a few weeks ago, two of the pupils attending the school in the Bethel vestry appeared at the teacher's cottage, with a large basket well stocked with cakes and fruit, wishing to express, in more than words, their gratitude for having a school to attend during their few leisure hours.

"The school is opened and closed with prayer. On one occasion the teacher was called away on urgent business, and left the exercises of the evening to be conducted by a friend, who was about to commence without prayer, when one of the scholars earnestly said, 'You peach,' 'you peach,'—meaning 'you pray,' which accordingly was done. This little incident shows that one heart there realized the propriety of looking above for help. The means used for the moral and spiritual improvement of the Chinese among us will, we trust, be blessed of God. 'Despise not the day of small things,' echoes from the sacred volume. The little pebble dropped on the bosom of the ocean sends out an influence extending all around. So the little pebbles of truth, falling on ears and hearts unused to such, will doubtless exert a goodly influence, further than ever we can see. This confidence is strengthened by the words of Him who has said, 'For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater; so shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.'

HAWAIIAN MISSIONARIES FOR MICRONESIA

THE Honolulu *Commercial Advertiser*, of July 10, states: "The fine Missionary Packet *Morning Star* sailed on Thursday afternoon, the 8th of July, for Micronesia,

some three thousand miles westward of this port, taking fifteen passengers; among whom were Rev. J. F. Pogue, delegate of the Hawaiian Board, and five native missionaries with their wives and children. This is the largest number of Hawaiian missionaries that has ever left this port for a foreign mission. The farewell meeting at Kaumakapili Church, on the 7th, was one of unusual interest. The building was densely crowded with natives, whose interest in their departing friends was deep and sincere. Besides a charge to the missionaries from Dr. Gulick, each of them delivered an address, overflowing with Hawaiian eloquence and warmth. During the meeting, the company of missionaries and their wives, ten in all, stood up and sang, for the first time in Hawaiian, the beautiful hymn commencing,—

"Yes, my native land, I love thee,
All thy scenes I love them well;"

which has recently been translated by Rev. L. Lyons. It was one of the most touching scenes ever witnessed here, and few in the vast audience could suppress their emotions. Again, as the vessel left the Esplanade, the same company stood on the quarter-deck and repeated the hymn, a crowd of several hundred having accompanied them to the wharf to witness their departure. The brig will be absent about seven months, and during that time is expected to make explorations further to the westward than have yet been attempted. As war existed in the Gilbert Islands at the last accounts, her return with news from that quarter will be looked for with interest.

BIBLIOGRAPHICAL.

TAH-KOO WAH-KAN: or the Gospel among the Dakotas. By STEPHEN R. BIGGS, A. M., Missionary of the A. B. C. F. M., and author of the Dakota Grammar and Dictionary. With an Introduction, by S. B. TREAT, Secretary of the A. B. C. F. M. Boston: Congregational Sabbath School and Publishing Society. 16mo. pp. xxxvi and 491.

THIS little volume, neat and attractive in its appearance, is well worthy of a thoughtful perusal by "all who love the Lord Jesus, and with faith and patience

pray and wait and work for the coming of his kingdom," to whom it is "affectionately inscribed" by the author. For thirty-two years Mr. Biggs has been faithfully laboring for the good of the Dakotas. Thoroughly acquainted with the people and with the mission work among them, he has given many facts which will be new to most readers respecting the "land and the people," their "language," their "every-day life," their "amusements," their religious views (or views of the mysterious and supernatural), and "worship"; and then a history of the mission; the hardships, trials, perils—by no means slight—and successes of the missionaries; the story of that fearful outbreak of pagan and savage violence in 1862, and the noble conduct of the Christian Indians; of the wonderful work of grace which followed, and of subsequent labors and results—organized Dakota churches, Dakota preachers, Dakota pastors.

The author says in his Preface: "This book is the child of necessity. For several years past, friends of the mission have been asking for some account of the strange work of the Lord among the Dakotas. In 1867, the Synod of Minnesota, by a resolution, requested the missionaries to prepare and publish a history of this work." A committee of the Synod, after a careful examination of the manuscript, reported: "We cordially recommend it to the Synod as a work full of interesting and instructive narrative, facts, and incidents, and as eminently fitted to illustrate the power of the gospel among the Indians."

Mr. Treat, in his Introduction, says of the author and his book: "With the materials accessible to him, he might have constructed a more popular work; indeed, with the materials which he has actually used, he might have made a more thrilling narrative. But he has chosen to be thoroughly honest. He has preferred to understate many things, so that he might be sure not to overstate them. . . . Incidents that might have taken their place as gems in our sensational literature, he has set forth with the utmost simplicity. And that marvelous work of grace in 1862-63, which the God of missions was pleased to inaugurate so unexpectedly and so

strangely, and which may almost claim a separate chapter in the annals of the Church, he has described as if he were unconscious (though he was by no means unconscious) of the value and significance of his own record."

The Introduction is of no little value; presenting important facts in connection with the general work of missions among the aborigines of this country, the obstacles encountered in this work, and the success which has attended it.

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BLIND HOHANNES—REMINISCENCES.

A MISSIONARY from Eastern Turkey, now in the United States, writes: "By a recent letter from Bitlis, we were informed of the death of 'blind Hohannes'; and now, from the August Herald, we have learned more particulars respecting that event. We were about to say 'sad event,' but how can it be called sad, when for him it was a joyful exchange? Though we mourn for his afflicted friends and the people of his charge, how can we help rejoicing for him, that he was able to accomplish so much in his lifetime, and that now he has gone to his reward—that his sightless eyes have been opened upon glories far surpassing anything to be seen in this lower world.

"We well remember the first time we met our dear departed brother. It was at Mashkir, an out-station of the Arabkir field. That was, I think, his native place; at any rate he was then residing there, keeping a small shop. We wondered how he could attend to his business, make change for his customers, and avoid being cheated. He satisfied our curiosity, showing us how he could readily know the value of almost any coin by the sense of touch.

"He was then a member of the church in Mashkir, and one day as he called to see us, some of the brethren present informed us of his remarkable knowledge of the Bible and wished us to test it. A large Armenian Bible was brought, a few verses were read, and he was requested to tell where they were found. His answer

was quite satisfactory. Then other portions were read, and the same question was proposed respecting them. We were astonished to find that he could mention the book, and oftentimes the chapter and verse, correctly. That first interview was about twelve years ago, and since then his knowledge of the Scriptures had doubtless been increasing weekly, and perhaps daily, until his death.

"And we are glad to know, that his sermon at Harpoort on the subject of 'Tithes,' reported in the Herald of October last, has interested Christians in this and in other lands. A friend residing in San Francisco wrote us that he was much pleased with it and that it would accomplish much good. A gentleman who does business in Boston, soon after it appeared in the Herald, informed us that he had read it ten times—nine times at home and once in the monthly concert. We were not much surprised to learn, that about that time an unusually large contribution was made to the Board by the society of which he was a member.

"We well remember our departed brother. It seems as though we could see him now, dressed as usual in the style common to the Armenians of that region, with his long robe, reaching from the neck nearly to the feet, his girdle about his waist, his jacket, and red cap or 'fez,' with its long black tassel. His face, though pitted with the small-pox, from which in early life, probably, he suffered the loss of his eyes, bore marks of intelligence and cheerfulness; and when he was engaged in conversation, was often lighted up with a smile. His voice was deep, full, and clear, and now we seem almost to hear it, in earnest prayer or exhortation. Others there were among our native brethren who resembled him in faith, in zeal, and love for God's Word, but none of them could equal him in his knowledge of that Word. He has gone, but he still lives; his light still shines. 'They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever.'"

PROGRESS AND CHANGES AT FOOCHOW.

MR. DOOLITTLE, who joined the Foochow mission in 1850,—nineteen years ago,—and has been for a few years past at Tientsin, in the North China field, having returned to reside at Foochow, wrote from that place May 31: "Many and great changes have taken place here during the last nineteen years. Among the most striking of these is the progress of the missionary work. Then, and for six years after, there was not one convert, i. e., baptized convert here. Now, in this city and surrounding country, there are more than 900 baptized Chinese, in connection with the three missions established. There are now six boarding-schools for girls and boys, and young men having the ministry in view—three for boys and three for girls. There are five or six brick or stone-built churches on main streets in the city and suburbs, about sixty chapels and preaching-places in the city and country, about forty native helpers, and over sixty organized churches or Christian societies, scattered over a tract of country reaching more than fifty miles to the north, and sixty to the south; and from one hundred miles west, to the sea-shore on the east.

"Every year there are sixty or seventy millions of pounds of tea sent to other lands from this port. In 1850 not a single pound was sent. The trade in cotton piece-goods, and in woolens, has also largely increased, and so has, I am sorry to say, the trade in opium. Within one mile of my present residence there are over ten princely merchant palaces where, even sixteen years ago, there was nothing but miserable hovels or low rice fields."

TESTIMONY OF AN ENGLISH CONSUL.

In a postscript to a recent letter, Mr. Parmelee, of Erzroom, writes:—

"You may be interested in the following extract from the Report of Mr. J. G. Taylor, English Consul resident in this city, and whose consular territory is nearly co-extensive with that of the Eastern Turkey mission. After giving a tabular view of the present state of the work, taken

from the Annual Report of the American Board for 1868, he goes on to say:—

"The community [of Protestants] contributed to various objects of Christian benevolence, including pastors' salaries, education, and general charities, six thousand seven hundred and sixty dollars in gold, an advance of one thousand dollars on 1867. The sale of four thousand and four hundred volumes of the Scriptures, and of more than eight thousand volumes of other books, is one of the best evidences of the awakened interest of the people, when one considers that the above sales were all effected in one year, and amongst a class which has only lately been taught to read.

"Amongst the Nestorians, in addition, there are twelve out-stations, occupied by twenty-four native preachers, teachers, and catechists. They are under the superintendence of the American missionaries stationed at Oroomiah, in Persia. The Patriarch, Mar Shimon, through the British Vice-Consul at Mosul, Mr. Rassam, and some of the Nestorian bishops, lately sent a petition to the late Archbishop of Canterbury, in which they profess to be left in great spiritual destitution, oppression, and ignorance, despite the efforts of the American missionaries, and implore the aid of the high-church party. This movement has distracted the minds of the people and is devoid of sincerity, being simply a clap-trap to secure pecuniary aid or relief, through foreign interference, from political oppression. As such, I would emphatically indorse the words of the American Report, that "no aid or encouragement be given to a movement thus likely to disturb and embarrass the Christian work in progress."

"The most interesting feature connected with the progress of Protestantism, and a proof of the sincerity of its members, consists in the efforts made by the different communities to become self-supporting, and independent entirely of extraneous aid. Such efforts are the more meritorious, as the Protestant is the poorest community in the country, while its taxes—from the sectarian revenge of the creeds its members have seceded from—are heavier than those paid by any other!"

THE GOLD REGION IN SOUTH AFRICA.

WITH reference to recent gold discoveries in South Africa, Mr. Tyler writes: "I will just say, it would be extremely unwise for any American or European to leave his home with the expectation of making his fortune by digging gold in the wilds of Africa, without more satisfactory reports than those which have been received. Natal adventurers who have returned from the diggings are able to show specimens of gold obtained on reefs (no alluvial gold has yet been found), and shafts have been discovered which were sunk in olden times, but by whom is at present a matter of conjecture. Herr Mauch, the intrepid German explorer, whose representations of the gold fields attracted such attention in England and Australia, and who has lately been rewarded by the Royal Geographical Society with a gold medal, in recognition of his services to the cause of science, maintains that the gold fields will pay provided proper machinery be used for crushing. This traveler made a bold attempt to penetrate the ruins of the supposed *Ophir* of Scriptures, but was unsuccessful. For some reason not yet apparent, the Matabele tribe has kept out all foreigners from that locality for many years, and Herr Mauch well knows that death will be the penalty of any attempts to enter, unless he has permission from the reigning powers of the country. The whole region is at present in an unsettled state, but notwithstanding the difficulties in the way of explorers and gold-diggers, I think it will not be long ere the problem is settled as to whether the site of ancient 'Ophir' is really discovered, and whether gold is to be found in paying quantities in South Africa."

A MONTHLY CONCERT AT SEA.

MR. BUSHNELL, of the Gaboon mission, returned recently, on a visit to the United States, in the brig *Laura Gertrude*. He writes respecting the early part of the voyage (he was subsequently confined by severe illness): "We had worship morning and evening, and twice on the Sabbath, in the cabin, attended generally by

all who could be spared from duty on deck. The first monthly concert evening I lectured on missions; and at the close proposed that we should see how much we could raise towards constituting the captain's wife an honorary member of the American Board. At worship the next evening it was announced that the passengers and six of the crew had subscribed one hundred dollars for the purpose proposed; which amount would be paid on our arrival in New York."

WORDS OF ENCOURAGEMENT.

A FORMER missionary of the Board, now preaching in Delaware, sending to the Treasurer a small sum from the monthly concert of his church, adds, from "the pastor and family, their special contribution in the time of need, \$25," and writes: "Be assured, dear brother, love will prevail,—it is a mighty power,—the Treasury will be sustained, and your balance-sheet will be another hallelujah chorus to our dear Lord.

"But O, there ought to be no such shallow places in the river of Christian benevolence. Our beloved society should be borne forward on a stream ever widening and deepening, from month to month and from year to year. You ought not to have to tug her off the sand-banks in this way every year. But you are not toiling alone. Many, many earnest, loving hearts are buoying her up at the throne of grace, and Jesus, the Great Captain, is aboard and in command."

THE TREASURY.

AGAIN may the officers and all the friends of the Board at home, and especially its beloved missionaries abroad, say, "The Lord hath done great things for us, whereof we are glad." The receipts for the month of August were even greater than in August of last year—\$146,228.73. The donations were, indeed, less, by about \$12,000, than last year, but the legacies were \$15,552 more. The whole income, from the churches, for the year now closed, has been — from donations, \$424,457.96

(last year \$453,260.77), and from legacies, \$93,562.26 (last year \$73,903.44); total, \$518,020.22 (last year \$527,164.21). And so, again, in the final settlement of the year's accounts, there is but a small balance against the treasury, — \$5,925.41, — and all may enter hopefully, as well as gratefully, upon another year of effort for a cause so manifestly dear to our churches, so worthy of yet more abundant liberality.

ARRIVAL.

A BRIEF note from Dr. West, who sailed from New York, with his family, returning to Sivas, Western Turkey, announces "safe arrival at our Eastern home" on the 7th of July.

EMBARKATION.

ON Saturday, September 11, the following persons left New York by steamer, for Liverpool, on the way to Turkey. Rev. Lucien H. Adams, and Miss Myra A. Proctor, of the Central Turkey mission, return-

ing to their fields; Rev. Henry Marden, and Mrs. Mary L. (Cristy) Marden, of New Boston, N. H., going to the same mission; George C. Reynolds, M. D., of Chicago, Ill., and Mrs. Martha W. (Tinker) Reynolds, of Lyme, Conn., going to Eastern Turkey; Miss Ardelle Maria Griswold, of Morristown, Vt., designated to Cesarea, and Miss Minnie C. Beach, of Granville, Ohio, designated to Philippopolis, Western Turkey. Mr. Marden is a graduate of Dartmouth College and Andover Theological Seminary, and Dr. Reynolds, of Williams College and the Medical School of New York University.

DEATHS.

AT Mardin, Eastern Turkey, August 1, Hattie, daughter of Rev. Theodore S. and Mrs. Julia H. Pond, aged two years.

At Constantinople, August 3, an infant daughter of Rev. George F. and Mrs. Helen M. Herrick, of the Western Turkey mission.

DONATIONS RECEIVED IN AUGUST.

MAINE.

Arroostook county.			
Alva, Cong. ch. and so.	10 00		
Cumberland county.			
Auburn, High st. Cong. ch. and so.	81 50	Strong, Cong. ch. and so., add'l.	7 00
Brunswick, Cong. ch. and so.	160 00	Temple, Cong. ch. and so., of wh.	
Falmouth, 1st Cong. ch. and so.	25 00	for Turkey, 8	13 50—127 07
Gorham, Cong. ch. and so.	122 42	Hancock county.	
Mrs. Sally Landon, deceased, by		Ambrose and Aurora, Cong. ch. and	
Rev. Wm. Warren, Dist. Sec'y, 7; 129 42		so. m. c. 5, Rev. H. S. Loring, 7;	12 00
Gray, Cong. ch. and so.	5 78	Bucksport, Elm st. Cong. ch. and so.	75 00
Minot, Cong. ch. and so.	30 00	Deer Isle, 1st Cong. ch. and so.	12 50
North Yarmouth, Cong. ch. and so.	20 00	Ellsworth, Cong. ch. and so.	62 00—151 35
Portland, High st. Cong. ch. and so.,		Kennebec county.	
ann. coll., in part, 300; 3d Cong.		Augusta, South Cong. ch. and so.	38 70
ch. and so. 81; St. Lawrence st.		Gardiner, Cong. ch. and so., for the	
Cong. ch. and so. m. c. 37; 24		debt,	21 26
Cong. ch. and so. (8.10, less exp.		Hallowell, a friend,	6 00
10c.), 9; W. W. Thomas, to const.		Monmouth, Cong. ch. and so.	11 00
BROW GRIMMOUR, H. M., 100;		Waterville, Cong. ch. and so.	10 00
Mrs. Eliza Q. Goodenow, 20; three		Winthrop, Cong. ch. and so.	41 12—123 08
ladies, 17; William Oxnard, 4; a		Lincoln county.	
widow's mite, 2;	570 00	a Friend,	10 00
Saccarappa, Cong. ch. and so.	88 00	Bath, Central Cong. ch. and so.	162 00
South Freeport, Cong. ch. and so.,		New Castle, 1st Cong. ch. and so.	
coll. 34, m. c. 350,	37 50	11; 2d ditto, 8;	19 00
Westbrook, 2d Cong. ch. and so.		Rockland, Cong. ch. and so., with	
16.88, less exp. 15c.	16 28	s. s. done., to const. Mrs. MARY	
Yarmouth, Central Cong. ch. and		T. STARRETT, H. M.	70 00
so. 92.35; Mrs. Mary Chase, 10;	162 25—1,215 78	Thomaston, Cong. ch. and so., ann.	
Franklin co. Aux. Soc. Rev. I. Rog-		coll.	70 45
ers, Tr.		Topsham, Cong. ch. and so. 48.75;	
Farmington, Cong. ch. and so.	88 57	S. P. Benson, 25;	33 76
New Sharon, Cong. ch. and so.	18 00	Union, Cong. ch. and so.	16 00
		Warren, Cong. ch. and so., to const.	
		Rev. W. H. BRAND, Freedom, Me.,	
		H. M.	50 00
		Washington, Calvin Starrett,	30 00

Wicasset, Cong. ch. and so., ann. coll., for support of Miss I. C. Ba- ker, Mardin, Turkey, 60 00	Enfield, Cong. ch. and so. 5 60
Woolwich, Cong. ch. and so., ann. coll. and m. e. 36 00—597 21	Haverhill, Cong. ch. and so., add'l, 41 00
Oxford county.	Lebanon, Cong. ch. and so., by Rev. C. A. Downs, 70 00
Andover, Cong. ch. and so. 28 50	Lyme, Cong. ch. and so. (of wh. from m. e. 26), with prev. dona., to const. Mrs. HARRIET S. STEELE and Mrs. D. W. DIMICK, H. M. 160 00
Penobscot co. Aux. Soc. E. F. Duren, Tr.	Plymouth, Cong. ch. and so., August coll. 15 40
Bangor, 1st Cong. ch. and so. (of wh. from a member, 20, ditto, 10), 79 34; a friend, 5; 84 34	Westworth, Cong. ch. and so. 44 20
Brewer, 1st Cong. ch. and so. 46 57	West Lebanon, Cong. ch. and so. 100; a thank-offering, 10; 110 00—466 20
Dedham, Cong. ch. and so. m. e. 50 00	Hillboro, co. Conf. of Ch's. George Swain, Tr.
Hampden, Cong. ch. and so. 40 55—221 46	Ashurst, Cong. ch. and so. 43 13;
Piscataquis county.	G. F. Stevens, 10; 53 13
Garland, Cong. ch. and so. 12 00	Bennington, Francis M. Whittmore, deceased, 25; Mrs. G. P. Whittle- more, 2; M. H. and K. A. Duncan, 1 each; 29 00
Union Conf. of Churches.	East Wilton, Cong. ch. and so. 27 00
Bridgton, Cong. ch. and so. 16 70	Franconia Town, Shadrach Seavey, 17 00
Brownfield, Cong. ch. and so. 4 25	Goffstown, Abel Manning, for the debt, 10 00
Lovell, Cong. ch. and so. 30 00	Greenfield, Rev. and Mrs. Partridge, 1 83
North Waterford, Cong. ch. and so. 33 00	Hancock, Cong. ch. and so. 30 00
Sweden, Aaron Woodbury, 1 00	Hollis, Cong. ch. and so. 70; a friend, 2; 72 00
Waterford, Cong. ch. and so. 59 00—143 95	Lyndeboro, Cong. ch. and so. 39 05
Waldo county.	Manchester, a friend, 20 00
Belfast, 1st Cong. ch. and so. 15 00	Mason, 1st Cong. ch. and so. 16 27;
Sandy Point, Cong. ch. and so. 65 25	Rev. D. Goodwin and family, 15, 31 27
Searsport, 1st Cong. ch. and so. m. e., for the debt, 25 50; 21 ditto, 17; 42 50—122 75	Mason Village, Cong. ch. and so. 16 30
Washington county.	Millford, Cong. ch. and so., to const. HENRY GILSON, H. M. 200 00
Machias, Centre st. Cong. ch. and so. m. e. 26; "Machias," 20; 46 00	Nashua, Olive st. Cong. ch. and so. 164 28; 1st Cong. ch. and so., ex- tra coll. for the debt, 118; Pearl st. Cong. ch. and so., add'l (of wh. m. e. 13-16), 62 76; 340 64
Miltonown (St. Stephen, N. B.), Cong. ch. and so., to const. S. H. Hirsh- berg, and H. F. EATON, H. M. 250 00	New Ipswich, Cong. ch. and so., add'l, 17 00—908 72
Whiting, Cong. ch. and so. 60 00—302 00	Merrimac co. Aux. Soc. Geo. Hutchins, Tr.
York county.	Concord, South Cong. ch. and so. m. e. 70 64
Aston, Cong. ch. and so. 7 50	Pleasantville, Almon Harris, 10 00
Alfred, Cong. ch. and so. 40 80	Franklin, Cong. ch. and so. (coll. 45, m. e. 9 35, Asa B. Closson, 50), to const. ASA B. CLOSSON, H. M. 104 33
Biddiford, Pavilion Cong. ch. and so., add'l, 25 00	Hopkinton, Cong. ch. and so. 24 00
Lyon, Cong. ch. and so. 25 00	New London, Mrs. Eliza Truswell, by Rev. George W. Gardner, 15 gold, 20 40
Saco, 1st Cong. ch. and so., Benev. Society m. e. 13 90; Mrs. Philip Eastman, 20; 33 90	Pittsfield, Cong. ch. and so. 67 95
South Berwick, Cong. ch., of wh. from a member, 5; Sarah W. Westworth, of Berwick, 3 25, 8 25	Salisbury, Cong. ch. and so. 50 00—947 22
Wells, 1st Cong. ch. and so. 50 00	Rockingham county.
York, 1st Cong. ch. and so. 44 50; 2d ditto, 15 50; 60 00—250 45	Candia, a "Friend of Missions," 2 00
	Exeter, 2d Cong. ch. and so. 100; 1st Cong. ch. and so. m. e. (51 54, less exp. 25), 51 29; a friend, through Dr. Anderson, 5; 156 29
A friend, 20 00	Greenland, Cong. ch. and so. 103 75
	Hampton, Cong. ch. and so., annual coll. 45 00
Legacies.—Yarmouth, Mrs. Elizabeth R. Burbank, 75 00	Kensington, Cong. ch. and so. 10 00
	Kingston, Mrs. Patten, 1 00
	Newmarket, T. H. Wiswall, 10 00
NEW HAMPSHIRE.	Plaistow (and N. Haverhill, Mass.), Cong. ch. and so., annual coll. and m. e. 76 00
Cheshire co. Conf. of Ch's. George Kingsbury, Tr.	Portsmouth, North Cong. ch. and so. 109 87, less express, 26. 100 62
Alstead Centre, Cong. ch. and so. 29 68	Salmon Falls, Cong. ch. and so. 10 00
East Jaffrey, Cong. ch. and so. 14; avails of watch and key, 8; 22 00	Seabrook and Hampton Falls, Cong. ch. and so. 30 00
Fitzwilliam, Mrs. P. Wright, 10 00	Stratham, Cong. ch. and so. 62 50, less express, 25. 62 25
Gilson, Cong. ch. and so. 2 00	Windham, "Windham," 1 00—616 31
Harrisville, Cong. ch. and so. 8 00	Stratford county.
Hinsdale, Hiel Proctor, 20 00	Gilmanton, from a Life Member, 10 00
Keene, 1st Cong. ch. and so., extra coll. for the debt, 135; 2d Cong. ch. and so. (of wh. from m. e. 11 35, E. Livermore, with prev. dona., to const. G. K. Livermore, H. M. 50), 61 35; 195 33	Gilmanton Iron Works, Cong. ch. and so. 5 00
Marlboro, Cong. ch. and so. 30 11	Laconia, Cong. ch. and so., for the debt, 10 00
New Alstead, Mary Fay, 5 00	Meredith Village, Mrs. Sarah B. Nor- ris, Milton Mills, Union Cong. ch. and so. 5 00
Ridge, Cong. ch. and so. 11 00	Osceola, Cong. ch. and so. 11 00
Roxbury, Brigham Nims, 10 00	Osceola, Cong. ch. and so. 16 00
Sullivan, Cong. ch. and so. 25 00	
Walpole, Cong. ch. and so., to const. Rev. L. DICKERMAN, H. M. 75 00	
Winchester, Cong. ch. and so. 72 10—516 27	
Cos County.	
Colebrook, Cong. ch. and so. m. e. 27 00	
Grafton County.	
Bath, Cong. ch. and so. 18 00	
Danbury, Cong. ch. and so., add'l, 2 00	

Rochester, Cong. ch. and so., to const. Rev. A. F. MARSH, H. M.	60 00	to const. GEORGE BURROUGHS, H. M., 72 34; Rev. H. N. Burton, for the debt, 5	78 34
Sanbornton, Cong. ch. and so.	53 00	Wells River, Cong. ch. and so.	59 75
Tamworth, Cong. ch. and so.	45 00—215 00	Williamstown, Cong. ch. and so.	21 50—260 29
Sullivan co. Aux. Soc. N. W. Goddard, Tr.		Oriana co. Conf. of Ch's. Rev. A. R. Gray, Tr.	
Ashworth, Cong. ch. and so.	21 50	Brownington, Cong. ch. and so., of wh. m. e., balance, 14, Mrs. Richmon, I.	15 00
Lempster, H. T. Fuller,	10 00	Craftsbury, Cong. ch. and so., add'l, extra	22 35
Meriden, Cong. ch. and so., annual coll. 116 60, less express, 35c.	116 25	Derby Centre, Mrs. E. A. McPherson, 2nd,	10 00
Newport, Cong. ch. and so., to const.		Greensboro, Cong. ch. and so.	19 98
PEASLEY, S. COFFIN and WILLIAM EMERSON, H. M.	170 59—318 34	West Charleston, Cong. ch. and so., annual coll.	75 10—142 38
	8,410 76	Rutland county. James Barrett, / gent.	
		Benson, Cong. ch. and so., add'l, 2 friends, 2	4 00
		Brandon, Cong. ch. and so., special coll. for the debt,	116 43
		Clarendon, Cong. ch. and so., coll. 98 25, m. o. 34 46, to const. KINGLINE HOSFORD, H. M.	182 81
		Pawlet, Cong. ch. and so., add'l,	26 00
		Pittsford, Cong. ch. and so., add'l,	25 00
		Pittsford, C. W. and wife,	10 00
		Rutland, a friend, 10; Cent System, 3 65;	13 65
		West Haven, Cong. ch., Dea. Hunt, 20 00	
		West Rutland, Lorenzo Sheldon, 30 00—377 89	
Bennington county.		Washington co. Aux. Soc. G. W. Scott, Tr.	
Arlington, Charles Redfield,	10 00	Barre, J. Wood,	20 00
Bennington Centre, 1st Cong. ch. and so. (ann. coll. of wh. 50, to const. Rev. J. W. BEACH, Windsor Locks, Conn., H. M., 342 16, m. c., 8 months, 32 50), to const. C. W. SWIFT, S. L. ROBINSON, and C. R. SANFORD, H. M.	65 50	Berlin, Cong. ch. and so.	35 90
Dorset, Cong. ch. and so.	56 00—450 14	Montpelier, Cong. ch. and so., coll. 166 30, m. o. 22 15,	188 45
North Bennington, a friend,	9 00	Roxbury, Cong. ch. and so., for the debt,	15 60
Caledonia co. Conf. of Ch's. T. L. Hall, Tr.		Waitefield, Louisa M. Bailey, 5; E. A. Fisk, for the debt, 1;	30 00
Barnet, Cong. church, a friend, for the debt,	2 00	Windham co. Aux. Soc. C. B. Thompson, Tr.	6 00—236 05
Lower Waterford, F. R. Carpenter,	10 00	Brattleboro, Central Cong. ch. and so. m. c. 139 89; C. F. T., 50;	189 89
Lyndon, Cong. ch. and so. m. c., add'l,	24 87	Dummerston, Cong. ch. and so.	21 35
Meindoe Falls, Cong. ch. and so.	9 40	East Westminster, Cong. ch. and so.	46 15
Peacham, Ezra C. Chamberlin,	20 00	Fayetteville, Cong. ch. and so.	8 62
St. Johnsbury, North Cong. ch. and so., special collection for the debt, 615 21; South Cong. ch. and so. 52 50; T. Fairbanks, add'l for the debt, 500; "Friends of Missions," 500; Moses Kittredge, to const. M. H. KITTRIDGE, H. M., 100; Mr. Chandler, 5;	375 14	Grafton, Cong. ch. and so. 45c, less express, 45c.	42 55
St. Johnsbury Centre, Cong. ch. and so.	20 00	Townshend, Cong. ch. and so.	19 55
St. Johnsbury East, Cong. ch. and so. m. c. (add'l), 3 months,	30 00—1,898 98	West Brattleboro, Cong. ch. and so. 35 20; Clark Jacobs, 60;	85 20
Chittenden co. Aux. Soc. E. A. Fuller, Tr.		West Westminster, D. Goddard, 10; a friend, 5;	15 00
Burlington, College st. church, D. M. Phelps, 20; Job Lyman, for the debt, 10;	30 00	Wilmot, Cong. ch. and so.	6 00
Colchester, Cong. ch. and so.	10 00	Windham, E. H. I.	3 60—487 31
Jericho, David Hutchinson,	5 00		
Jericho Centre, Cong. ch. and so.	43 50		
Milton, P. Herrick,	1 00		
Williston, Cong. ch. and so.	33 20—122 70		
East county.			
Guilford, Cong. ch. and so.			
Franklin co. Aux. Soc. C. B. Swift, Tr.	11 60		
Highgate Centre, Cong. ch. and so.	10 00		
St. Albans, 1st Cong. ch. and so., (of wh. from Gyles Merrill, to const. MARTIN A. SEYMOUR, H. M., 100); with other dona., to const. JOHN L. CHANDLER, WILLIAM WRIGHT, LAVINA BRIGHAM, and FLORENCE LYMAN, H. M.	445 24—455 24		
Grand Isle county.			
South Hero and Grand Isle, Cong. ch. and so.	50 00		
Lamott's county.			
Hyde Park, 2d Cong. ch. and so.	25 00		
Stowe, Cong. ch. and so., for support of Abraham — student at Maranov.	50 00—75 00		
Orange county.			
Braford, Cong. ch. and so. 100, less express, 35c.	99 70		
Chelsea, Cong. ch. and so., add'l — two individuals, add'l —	1 00		
Newbury, Cong. ch. and so. coll. and m. c., add'l, with prev. dona.,			

Woodstock, 1st Cong. ch. and so. m. c.	11 00—370 41	
	5,126 97	
R.	150 00	
	5,276 97	
MASSACHUSETTS.		
Barnstable county.		
Falmouth, 1st Cong. ch. and so., add'l.	51 75	
North Falmouth, Cong. ch. and so.	28 25	
Orleans, Cong. ch. and so.	30 00	
Provincetown, 1st Cong. ch. and so.	21 25	
South Wellfleet, 2d Cong. ch. and so.	10 00	
Truro, 1st Cong. ch. and so.	30 00	
Wellfleet, 1st Cong. ch. and so.	70 00	
West Barnstable, Cong. ch. and so.	5 65	
Yarmouth, 1st Cong. ch. and so.— m. c.	50 00—259 50	
Berkshire county.		
Adams, Cong. ch. and so.	175 00	
Alford, Cong. ch. and so.	5 00	
Becket, North Cong. ch. and so.	50 00	
Lenox, Cong. ch. and so., of wh. from Harrison Gardner, to const. JANE M. GARFIELD, H. M.; 100;	750 00	
Monterey, a widow,	1 00	
New Marlboro, 1st Cong. ch. and so., annual coll. 112.85, m. c. 23.15, to const. S. W. WRIGHT, H. M.	195 00	
North Adams, 1st Cong. ch. and so.	161 40	
Pero, Cong. ch. and so.	33 35	
Pittsfield, 1st Cong. ch. and so., ann. coll. (of wh. from W. G. Harding, to const. G. C. and M. C. HARD- ING, H. M., 200), 1,060; two ladies, 35; Prof. John Tallock, for the debt, 10;	1,104 00	
Sheffield, 1st Cong. ch. and so.	115 45	
West Stockbridge Centre, friends, by Rev. Lewis Pennell,	27 20	
West Stockbridge Village, Cong. ch. and so. 24, less expns., 40c.	23 60	
Williamstown, 1st Cong. ch. and so., annual coll. 219.30; Faculty and Students of Williams College, addi- tional, 27;	246 30—2,833 50	
Boston and vicinity.		
Boston, of wh. from C. A. TERRY, for support of Rev. P. O. Powers, 500; James Fisher, 500; M. and M. H. Day, 200 each; Gardner Edmonds, 200; Alvan Perry, to const. Mrs. SARAH A. S. PERRY, H. M., 100; N., add'l., 100; E. W. N., 65; Alvan Kittridge, 50; J. H. Ward, 50; a friend, 50; T. S., add'l., 25.50; a member of Essex st. church, 25; Mrs. James F. Baldwin, add'l., 25; C. B., 25; S. L. B., 20; a friend, 10; X., 10; "Willing heart," 10; a friend, 10; William Norton, 10; a friend, 9; a lady, 6; a friend, 5; "To help," 5; a friend of missions, 5; S. S. F., add'l., for the debt, 5; L. B. Hor- ton, 5; Cash, 5; a friend of mis- sions, for the debt, 5; a friend, 2; John Chipps, 2; a lady, 1;	6,501 75	
Chestnut, Broadway Cong. ch. and so. m. c. 33.77; Winn, Cong. ch. and so. (of wh. from Martha I. Chit- tenden, 5; m. c. 25.50), 30.50; a friend, 3;	67 27—6,969 02	
Brookfield Assoc'n. William Hyde, Tr.		
Brookfield, S. G. W. Benjamin,	10 00	
North Brookfield, Miss Fervis Howe, for the debt,	5 00	
Southbridge, a member of the Cong. church,	100 00	
Starbridge, Cong. ch. and so., spe- cial coll. for the debt,	25 00	
Ware, a lady,	3 00—143 00	
Essex county.		
Andover, South Cong. ch. and so. m. c. 149.24; Theol. Sem'y Chapel congregation, 74.82; a friend, 15; 229 06		
Lawrence, Lawrence st. Cong. ch., add'l., a friend,	5 00	
North Andover, Trin. Cong. ch. and so.	13 75—257 61	
Essex co. North Conf. of Ch's. Wil- ham Thurston, Tr.		
Amesbury and Salisbury, Union Evans, ch. and so.	10 50	
Amesbury and Salisbury Mills Vil- lage, Cong. ch. and so.		
Bradford, Cong. ch. and so.	45 90	
Byfield, "a thank-offering,"	62 80	
Haverhill, North Cong. ch. and so. 212; West Cong. ch. and so. 46; 257 00	5 00	
Ipswich, South Cong. ch. and so. m. c. (170.25, less c't, 25c.), 170;		
1st Cong. ch. and so., add'l., 19.51; 189 51		
Newbury, 1st Cong. ch. and so.	66 00	
Newburyport, Prospect st. Cong. ch. and so. (annual coll. 184.39, m. c. 75.22), 210.21; Whitefield Cong. ch. and so., add'l., 18.32; Mrs. Sa- rah W. Hale, for the debt, 100; Mrs. T. C. Tyler, 50; S. E. Bas- ett, 50; Mrs. Z. F. Basett, add'l., 10; "The widow's mite," 5;	423 63	
West Amesbury, Cong. ch. and so., annual coll., to const. W. H. HAS- KELL, A. A. NICOLAS, and J. D. PIKE, H. M.	325 00	
West Newbury, 2d Cong. ch. and so.	27 88—1,402 62	
Essex co. South Conf. of Ch's. O. M. Richardson, Tr.		
Danvers, 1st Cong. ch., "thank- offering," 12; a friend, for China, 2, for the debt, 10;	24 00	
Lynn, Central Cong. ch. and so. 100;		
North Cong. ch. and so. 40; Tower Hill Chapel ch. m. c. 10; Miss F. A. Robbins and sister, 20;	170 00	
Manchester, Cong. ch. and so., coll. 63.85, m. c. 19.60, friends, for the debt, 50;	124 85	
Middleton, Cong. ch. and so.	25 00	
North Beverly, Cong. ch. and so. 120, less c't, 22c.	125 75	
Peabody, Cong. ch. and so., add'l., 107 88		
Salem, South Cong. ch. and so. (ann. coll. 655.75, m. c. 70), to const. J. P. TILTON, J. T. CARTER, IRVING STONE, and C. H. HAYWARD, H. M. 725.75; Crombie st. Cong. ch. and so., to const. Rev. HUGH ELDER, H. M., 350; Rev. S. M. Worcester, D. D., deceased, — from sales of "Life of Samuel Worcester, D. D." 2.75;	1,073 50	
Topfield, Cong. ch. and so. 138;		
Abby E. Cleaveland, 15;	153 00	
West Boxford, Cong. ch. and so.	56 00—1,868 48	
Franklin co. Aux. Soc. L. Merriam, Tr.		
Ashfield, Cong. ch. and so., to const. Rev. WEBSTER WOODSBURY, H. M.	55 85	
Charlemont, Cong. ch. and so.	30 00	
Cotterine, Cong. ch. and so.	8 00	
Conway, Asa Howland,	10 00	
Deerfield, Ortho. Cong. ch. and so.	39 00	
East Charlemont, Cong. ch. and so.	20 00	
East Hawley, Cong. ch. and so. 10;		
"East Hawley," 5;	15 00	
Greenfield, 1st Cong. ch. and so. 65.26; 2d ditto (m. c. 22.44, Rev. Samuel H. Lee, 25), 47.44; W. B. WASHBURN, to const. himself H. M., 100;	212 70	
Leverett, Cong. ch. and so.	33 00	
Montague, 1st Cong. ch. and so., add'l., m. c.	68 65	
New Salem, Cong. ch. and so.	12 50	
Northfield, Trin. Cong. ch. and so.	32 15	
North Orange, Cong. ch. and so.	13 00	
Spuriburn, M. A. Anderson,	1 00	
South Deerfield, Cong. ch. and so., to const. CHARLES PHLPYS, H. M. 100 00		
Sunderland, Cong. ch. and so.	100 00	
Wendell, Cong. ch. and so.	5 00	
West Hawley, Cong. ch. and so.	18 65	
Whately, Cong. ch. and so.	56 00—830 50	
Hampden co. Aux. Soc. J. C. Bridg- man, Tr.		
Agawam, Cong. ch. and so.	70 00	

Chester, Cong. ch. and so.	16 75	ann. coll. 46.00, m. e. 22.12, less c't's. 25c.	68 48
Chicopee, 1st Cong. ch. and so. (coll. 87.50, m. e. 51.20), 183.70; 2d ditto, add'l, 130; 2d ditto, add'l, 118.75;	387.45	Billerica unknown,	2 00
Chicopee Falls, a friend,	2 00	Cambridge, Shepard Cong. ch. and so. (of wh. from m. e. 169.64), 890.24; R. P. 100;	990 24
East Granville, Cong. ch. and so.	28 10	Cambridgeport, Stearns Chapel, m. e. 3 mos. 32.90; 1st Cong. ch. and so. m. e. 2 mos. 31.87;	64 86
East Longmeadow, Cong. ch. and so.	71 00	Concord, 2d Cong. ch. and so. add'l, 177.05	
Holyoke, 2d Cong. ch. and so., add'l, 115.91; 1st ditto, 17;	182.91	East Somerville, a friend,	4 00
Huntington, 2d Cong. ch. and so., coll. 70.40, m. e. 31.60,	102.50	Framingham, Hollis Evan. ch. and so. (of wh. m. e. 47.50); Dea. Tem- ple and wife, 2.50) 119; Rev. CLARK CARTER, to const. himself H. M. 50;	169 00
Longmeadow, Cong. ch. and so. (Gents Benev. Assoc'd, 107, Ladies' ditto, 59.25, m. e. 41.48), 207.78; Miss L. Booth, to const. Mrs. M. B. HARALSON, H. M., 100;	307.78	Holliston, S. T.	1 00
Ludlow, Cong. ch. and so.	65 68	Lexington, Hancock Cong. ch. and so. m. e. with other dona's to const. W. W. BAKER, H. M.	36 40
Mittineague, Cong. ch. and so.	80 68	Lincoln, 1st Cong. ch. G. and J. Hartwell,	20 00
Monsour, Cong. ch. and so. (coll. 178.26, m. e. 46.74), 225; A. W. Porter, 600, a friend, 10,	835 00	Lowell, 1st Cong. ch. and so. 132; Kirk St. Cong. ch. and so. add'l, 100; Appleton St. Cong. ch. and so. add'l, 62.41; High St. Cong. ch. and so. add'l, 33; a friend of missions, extra, for the debt, to const. Rev. G. F. STANTON, Fitch- burg, H. M. 50; Mary L. Shedd, 5;	372 46
Palmer, 2d Cong. ch. and so., to const. Rev. B. M. FULLERTON, H. M.	60 50	Medford, Mystic Cong. ch. and so. add'l, with prev. dona. to const. B. F. HAYES, H. M. 11; Mrs. War- ner, 1;	12 00
South Wilbraham, Cong. ch. and so. 111 92		Natick, 1st Cong. ch. and so. m. e. with prev. dona. to const. Rev. J. H. JONES and NATHANIEL SMITH, H. M.	147 45
Springfield, South Cong. ch. and so. 844; North ditto, to const. JO- SEPH STONE, GEORGE W. RAY, T. M. BROWN, and C. S. HULLSBURG, H. M., 452.10; Oliver ditto, add'l, (of which from Arthur, 30), with previous dona., to const. HORACE KIRK, HENRY COLLINS, and W. A. SPOONER, H. M., 300; "friends" 2,000;	9,496 10	Needham, two friends,	15 00
Westfield, 2d Cong. ch. and so. (of which special coll. for the debt, 103.14), 222.27; 1st ditto, 154.67; Mrs. Mary A. Dickinson, for the debt, 104; Mrs. H. Holland, 5;	481 94	Newton, E. S. Lumamus for the debt	5 00
West Springfield, Cong. ch. and so., to const. J. N. Rose, H. M.	127.00—6,377.32	Newton Centre, Cong. ch. and so. add'l, a friend, 1; a friend, 50;	51 00
Hampshire co. Aux. Soc. S. E. Brid- eman, Tr.		Saxonyville, Cong. ch. and so.	125 20
Amherst, 2d Cong. ch. and so. 23.50; Prof. J. H. Seelye, 50; Rev. L. P. Hickok, D. D., L. L. D., 30; Prof. E. S. Snell, 10; Levitt Haileock, 5; 118.50		Somerville, Broadway Ortho. ch. and so. (Winter Hill) to const.	
Belchertown, Cong. ch. and so., in part,	137.00	SAMUEL OAKMAN, H. M.	100 00
Chesterfield, Cong. ch. and so.	40 00	South Hadley, Cong. ch. and so. 50; a friend, for the male Sem'y, Oroe- miah, 20; ditto for the debt, 3;	78 00
Cummington, Village Cong. ch. and so.	41 80	South Natick, John Eliot Cong. ch. and so.	84 30
East Hampton, 1st Cong. ch. and so. 155.27		Sudbury, Cong. ch. and so.	24 75
Florence, Sidney Strong, of 1st Cong. church, extra, for the debt,	20 00	Wakefield, Cong. ch. and so.	353 00
Granby, Cong. ch. and so., of wh. from m. e. 93.33,	119.49	Waltham, Trin. Cong. ch. and so. add'l,	80 20
Greenwich, Cong. ch. and so.	75 00	Waverly, Rev. Daniel Butler, 10; Mrs. D. Butler, 5;	15 00
Hadley, Russell Cong. ch. and so. m. e. 62.98; 2d Cong. ch. and so. 65; 120.98		West Newton, 2d Cong. ch. and so. add'l,	25 00
Hatfield, Fanny Graves,	10 00	Winchester, Cong. ch. and so. add'l,	55 13
Haydenville, Cong. ch. and so., to const. C. D. Warr, H. M.	155.00	Woburn, Cong. ch. and so. ann. coll. and m. e. 651.12; North Cong. ch. and so. 10;	661 13—3,777.65
Huntington, a friend,	40 00	Middlesex Union.	
Middlefield, Cong. ch. and so.	127.25	Ashley, 3d Cong. ch. and so. Aug. coll.	9 72
Northampton, 1st Cong. ch. and so. (coll. add'l 10, m. e. 163.45), 178. 45; Edwards Cong. ch. and so.		Groton, Union Cong. ch. and so. coll.	123 75
(coll. add'l 100, m. e. 53.65) 153. 65; three friends, 150; anonym- ous, for the debt, 50; Mrs. David Sanders, for the debt, 20; 2,322.10		Groton Junction, John Spaulding,	50 00
Plainfield, Cong. ch. and so. 60.41;		Lancaster, Ev. Cong. ch. and so. (ann. coll. 60),	70 00
T. Hood, for the debt, 10;	79.41	Leominster, Ev. Cong. ch. and so.	39 72
South Amherst, Cong. ch. and so.	15 10	Littleton, Ortho. Cong. ch. and so.	117 00
Southampton, Cong. ch. and so.	66 00	Townsend, Rev. G. H. Morse,	3 00
South Hadley Falls, 1st Cong. ch. and so. (Rev. R. Knight),	123.00	Townsend Centre, a friend, add'l for the debt,	2 00—415.79
West Hampton, Cong. ch. and so.	86.46	Nantucket County.	
Williamsburg, Cong. ch. and so.	261.68	Nantucket, 1st Cong. ch. and so.	6 50
Worthington, Mrs. William Rice, processes of her handwork in her 85th year	30 00—4,174.08	Norfolk County.	
Middlesex county.— a friend,	10 00	Brookline, Harvard Cong. ch. and so. add'l (of wh. from a friend, 25, E. add'l, 25) 181; Rodolphus and Mrs. Abby G. Stevens, for native helper in Eastern Turkey, under care Rev. H. H. Wheeler, 60; "A friend of Missions," 10;	241.00
Anburndale, Deanie Walker, for the debt,	1 00	Canton, Evan. Cong. ch. and so.	33 25
Bedford, Trin. Cong. ch. and so.		Dedham, 1st Cong. ch. and so. m. e.	49 00

add'l, of wh. from a friend add'l, 100,	555 00	friend, 30; J. Hetherington, Jr. 12,	92 00
Dover, Cong. ch. and so. add'l, Franklin, Charles S. Bassett, Jamaica Plain, Central Cong. ch. and so. m. c.	5 00 15 00 12 00 20 00 62 72 19 74 25 00 Walpole, Ortho. Cong. ch. and so. add'l,		
Longwood, a friend, Medfield, 2d Cong. ch. and so.	145 35	Worcester, Central Cong. ch. and so. add'l (of wh. from m. c. 123, Mrs. Baker, 5, Mrs. Barnard, 4,) 182; Plymouth Cong. ch. and so. 102 06; Union Cong. ch. and so. m. e. 83 01; David Whitcomb, 1,000;	1,367 06-1,543 92
West Roxbury, South Evan. ch. and so. m. e.	23 98	Worcester co., South Conno' n. W. C. Capron, Tr.	
Wrentham, 1st Cong. ch. and so. of wh. from m. c. 8,50; Julia Hawes, 10;	53 50-1,293 50	Grafton, Evan. Cong. ch. and so. to const. J. W. MCKENZIE, H. M.	100 00
Old Colony.		Milford, A. G. Underwood,	20 00
New Bedford, North Cong. ch. and so. 300 86; Trin. Cong. ch. and so. 145; Pacific Cong. ch. and so. to const. G. B. HATHAWAY, H. M. 100;	543 86	Upton, Cong. ch. and so. m. e. Westboro' Ev. Cong. ch. and so.	5 00 172 84
Palestine Miss'y Society, E. Alden, Tr. —, a Missionary's widow,	5 00	Whitinsville, Cong. ch. and so. ann. coll. 1,636 16, m. e. 641 10; to const. ISAAC T. PIERCE, J. M. POLLOCK, JOSEPH BARDSTON, L. C. FLETCHER, E. S. CLARK, T. S. LOW, SOLON BRYANT, A. F. WHITE, G. M. GIBBS, STEWART LITTLE, THOMAS BREWER, C. R. CARR, H. W. CHAMBERLIN, D. S. PECK, J. M. REMINGTON, Mrs. H. A. ARMSBY, Miss EMILY M. FLETCHER, KITTY S. CLARK, and KATIE W. LASELL, of W., and E. T. BACHELOR, San Francisco, Cal. H. M.	
Abington, 1st Cong. ch. and so. of wh. 100 to const. SARAH F. PHIPPS, West Medford, H. M. m. e. 78;	288 00	2,377 85-2,575 69	
Braintree, Ladies' Palestine Miss'y Socy's 1st Cong. ch. and so. with prev. dona. to const. T. B. VINTON H. M. 87; South Cong. ch. and so. m. e. 12 35;	100 25	37,675 80	
Cohasset, 2d Cong. ch. and so.	127 94	A friend,	400 00
East Abington, Mrs. Dorinda Shaw,	14 00	Thank offering of a returned Mis- sionary,	10 00
North Bridgewater, 1st Cong. ch. and so.	100 00	"A poor widow, two miles to help the Board out of debt once more,"	2 00-412 00
North Weymouth, Pilgrim Cong. ch. and so.	15 00		35,087 80
South Weymouth, Union Cong. ch. and so. of wh. from Josiah Reed to const. H. B. REED, H. M. 100;	219 25	Legacies.—Boston, Jonas H. Lane, by M. W. Richardson,	500 00
Weymouth, 2d Cong. ch. and so.	88 50-368 04	Northampton, Josiah D. Whitney, by J. L. Whitney, Ex'r,	100 00
Plymouth county.		North Bridgewater, William Jame- son, by J. R. Perkins, Ex'r,	75 00
Campello, Cong. ch. and so. add'l, with prev. dona. to const. GEORGE SAWYER, H. M.	57 00	West Stockbridge, Benjamin Cone, add'l, by H. W. Taft and G. J. Tucker, Trustees,	400 00
Chiltonville, two friends of missions,	5 00	Whitingville, E. W. Fletcher, add'l, by P. W. Dussey, Ex'r, to const. Rev. LAUREN ARMSBY, Faribault, Minn., Mrs. ELIZA L. ARMSBY, Oberlin, Ohio, and J. W. FLETCH- ER, Cambridge, Mass., H. M.	300 00-1,375 00
Kingston, 2d Cong. ch. and so.	17 00	39,462 80	
Marshfield, 1st Cong. ch. and so. add'l,	20 00	RHODE ISLAND,	
North Carver, Cong. ch. and so. m. c.	9 44	Barrington, Cong. ch. and so., annual coll. 400; a few ladies at a female prayer-meeting, 2;	402 00
Plymouth, 2d Cong. ch. and so. add'l extra coll. for the debt	28 00-136 44	Bristol, Cong. ch. and so., annual coll. 176 86, m. e. 3 months, 12, Ladies' Society, 53 75;	242 60
Taunton, Winslow Cong. ch. and so.	51 42	Little Compton, United Cong. ch. and so., semi-annual coll. 27 78; Rev. G. F. Walker and Miss Arde- lla Wilbor, 1 each, extra, for the debt;	29 78
West Attleboro', 1st Cong. ch. and so.	24 66-812 01	Newport, a friend,	1 00
Worcester co. North Aux. Soc. C. Sanderson, Tr.		North Scituate, Cong. ch. and so., annual coll. and m. e.	23 00
Ashburnham, 2d Cong. ch. and so. ann. coll. 26 76; C. M. Proctor, 8;		Pawtucket, Cong. ch. and so. m. e. 75 28; a family offering, add'l, 50; 125 28	
Rev. J. D. Crosby, 2;	36 76	Providence, Beneficent Cong. ch. and so., extra coll. 224 90; Charles St. Cong. ch. and so. 44 06; Elmwood Cong. ch. and so. 17; Richmond St. Cong. church, a friend, 6; Geo. H. Corliss, 500; Mrs. A. M. Wres- ton, 5; E. W. Carpenter, 6;	801 96
Gardner, 1st Cong. ch. and so.	280 00	Tiverton, Cong. ch. and so.	51 00
Hubbardston, Amasa G. Davis, Petersham, Solomon F. Towne, South Royalston, 2d Cong. ch. and so.	25 00 5 00 24 66-471 42	Watch Hill, friends, by Rev. A. Bush- nell,	2 00-1,877 61
Worcester co. Central Asso'n. E. H. Stanford, Tr.			
Berlin, Cong. ch. and so. add'l, special coll. for the debt, 37 86; less c't. 50c.	37 96	Legacies.—Barrington, Mary Ann Tif- fany, by Rev. Francis Wood, Adm'r,	
Boylston, Cong. ch. and so.	20 00		
Douglas, 1st Cong. ch. and so.	10 00		
Putland, Cong. ch. and so. m. c.	12 50		
Shrewsbury, a friend,	5 00		
Webster, 1st Cong. ch. and so. of wh. extra for the debt, of wh. a			

100; Sarah Tiffany, by Rev. Francis Wood, Ex't, 70.00	170 00	Norfolk, a friend of missions, to const. JAMES HUMPHREY, West Norfolk, H. M. 100 00
Fairfield co. East Aux. Society.	1,047 61	Northfield, Cong. ch. and so. 81 98
Bridgeport, 1st Cong. ch. and so., add'l, 55 70		Plymouth, George Langdon, 50 00
Danbury, Cong. ch. and so., Eli T. Hoyt, to const. HATTIE HOYT AVENELL, H. M. 100 00		Sharon, 1st Cong. ch. and so. 215 00
Bedding, Cong. ch. and so. 37 75		Watertown, John De Forest, 100 00
Stratford, Cong. ch. and so. (coll. 115, m. c. 41), to const. Mrs. SARAH A. TALMOT, H. M. 156; G. Loomis, 8; a friend, 2; 161 00—354 45		Winsted, 1st Cong. ch. and so. 84 75
Fairfield co. West Aux. Soc. A. E. Beard, Tr.		Woodbury, North Cong. church, R. J. Allen, add'l, extra, 10 00—914 87
Darien, Cong. ch. and so. 67 88		Middlesex Ass'n. Mr. Marvin, Tr. Clinton, Cong. ch. and so., add'l, 46 87
Fairfield, Cong. ch. and so., add'l, Mrs. A. H. Kellogg, 20 00		East Hampton, 1st Cong. ch. and so., in part, 100 00
Greenwich, 2d Cong. ch. and so., add'l, 52, m. c. 74.36; Mrs. Webb, 20; 146 36		Higganum, a friend, for the debt, 3 00
North Stamford, Cong. ch. and so. 50 00		Old Saybrook, Cong. ch. and so., special coll. for the debt, 50 00
Norwalk, Rev. A. B. Collins, 16 00—294 24		West Chester, Cong. ch. and so. 30 00—229 87
Hartford co. Aux. Soc. E. W. Parsons, Tr.		New Haven City, F. T. Jarman, Agent. Ansonia, Cong. ch. and so. 131 00
, a friend, 10 00		New Haven, 3d Cong. ch. and so. 115.05; West Cong. ch. and so. 50; North Cong. ch. and so. (of wh. m. c. 15.65, J. L. Ensign, 15), 30.65; 1st Cong. ch. and so. m. c. 10.23; Davenport, Cong. ch. and so. m. c. 9.47; Samuel Miller, add'l, extra, 100; Rev. W. Patton, D. D., 60; J. M. B. Dwight, 15; a friend of missions, 10; ditto, 5; 395 40—526 40
Bristol, Mrs. L. Beckwith, Tr. 1 00		New Haven co. East Aux. Soc. F. T. Jarman, Agent.
Broad Brook, G. E. T. 2 00		East Haven, Cong. ch. and so. 85 25
Buckingham, Cong. ch. and so., add'l, 26 00		Fair Haven, 2d Cong. ch. and so. 40 00
Collinsville, Cong. ch. and so., less 25c. express, 29 75		North Branford, a friend, 50 00
Enfield, Charles T. Knight, 5 00		North Haven, Cong. ch. and so. m. c. 90 00—265 25
Farmington, 1st Cong. ch. and so. m. c.—9 months—43.92, an ex-minister, add'l, for the debt, 15; 58 92		New Haven co. West Con'son'. E. B. Bowditch, Tr.
Hartford, Central Cong. ch. and so., add'l (of which from m. c. 52.90, S. S. Ward, 100, L. Chureh, 100), 223.90; Asylum Hill church, add'l, C. C. Lyman, 200; Theol. Sem'y, add'l, 100; Pearl st. Cong. church, Rev. Jonathan Brace, D. D., 20; Roland Mather, 100; Daniel Phillips, extra, 100; James B. Hosmer, add'l, extra, 100; William L. Beemis, 60; Laura T. Butler, 10; Mrs. H. L. Olmsted, 5; Mrs. Fiske, 2; 942 90		Bethany, Cong. ch. and so. m. c. 5 12
Manchester, 2d Cong. ch. and so., to const. Mrs. CHARLOTTE D. HILLIARD and Mrs. EMERET M. SCOTT, H. M. 197 50		Birmingham, Cong. ch. and so. m. c., for the debt, 29 87
Marlboro, 1st Cong. ch. and so. 25 60		Milford, 1st Cong. ch. and so., August m. c. 29 55
New Hartford, North Cong. ch. and so., annual coll. 97 00		West Haven, Cong. ch. and so. 55 55—123 12
Poquonock, Cong. ch. and so. 41 63		New London and vic. and Norwich and vic. C. Butler and L. A. Hyde, Trs. Colchester, E. W. Day, for the debt, 10; a widow's mite, 2.25; 12 25
South Windsor, Cong. ch. and so. 82 30		Franklin, "Cash," 7 00
Suffield, Ladies' Foreign Miss'y Soc. 79 00		Pitmead, Mrs. Fanny Raymond, to const. Mrs. Sophia L. CRUFT, H. M. 100 00
Unionville, 1st Cong. ch. and so., to const. E. N. Gums, H. M. 138 50		Groton Bank, Cong. ch. and so. 133 00
West Hartford, Charles Boswell, to const. EDWIN HALL and HENRY BUTLER, H. M. 200 00		Lebanon, Individuals of 1st Cong. ch. and so., for the debt, 23 00
West Suffield, Cong. ch. and so. 16 50		Mohegan, Cong. ch. and so. m. c. 25 10
Wethersfield, Rev. Mark Tucker, D. D. 5 00		Montville, N. B. Bradford, to const. himself and Mrs. ELIZA G. FITCH, Uncasville, Conn., H. M. 200 00
Windsor, Cong. ch. and so. 50 00—2,006 50		New London, 2d Cong. ch. and so. (of wh. m. c. 10.72), 764.82; 1st Cong. ch. and so. m. c. 45.22; Ann Otis, 1,000; Rev. E. McEwen, D. D., and wife, extra, 100; Robert Colt, 100; A. F. Prentis, 50; 2,060 04
Hartford co. South Consecration. Cromwell, M. White, for the debt, 5 00		North Stonington, Cong. ch. and so., to const. JOHN P. WILLIAMS, Jr., H. M. 110 00
New Britain, Rev. Charles Nichols and family, 25; Mrs. M. Davis, 5; 30 00		Norwich, Broadway Cong. ch. and so. (of wh. from a friend, extra, 500, m. c. 22.95), 522.95; Greenerville, Cong. ch. and so., ann. coll., 131; 1st Cong. ch. and so. m. c. 14.54; 2d Cong. ch. and so. m. c. 10.75; William Williams, for the debt, 100; 779 24
Southington, Franklin Pratt, for station of Rev. J. E. Pierce, Eastern Turkey, 5 00—40 00		Preston City, Cong. ch. and so. 10 00
Litchfield co. Aux. Soc. G. C. Woodruff, Tr.		Sprague, Hanover Cong. ch. and so. 35 35
Colebrook, Cong. ch. and so., of wh. from Rev. H. A. Russell, 15; W. T. D., add'l, extra, 10; 68 76		Stonington, 2d Cong. ch. and so. (ann. coll. 134, m. c. 74.05, = 138.05, less prev. ack'd, 48.60), to const. G. C. SMITH and S. B. STANTON, H. M. 149 45—3,550 44
Goshen, Edward Norton, 20; W. T. D., add'l, extra, 10; 30 00		Tolland co. Aux. Soc. C. H. Billingsham, Tr.
Kent, Cong. ch. and so. 100 00		Bolton, Cong. ch. and so., ann. coll. 25 25
Litchfield, Mrs. D. L. Parmelee, 50 00		Columbia, Cong. ch. and so., ann. coll. add'l, N. P. Little, 1 00
Morris, S. A. Whittelsey, 5 00		Hebron, Cong. ch. and so., add'l, 4 50
New Milford, Henry Jones, extra, 10; a friend for the debt, 10; 20 00		Mansfield, Cong. ch. and so. m. c. 5 00

[October,

Mansfield Centre, Cong. ch. and so. m. e. of wh. for the debt, 25	40 00	
North Coventry, a friend, 5 00		
Rockville, a friend, 10 00		
Stafford, 1st Cong. ch. and so. 3 00		
Stafford Springs, Cong. ch. and so. m. e. 136 16		
Willington, Cong. ch. and so., for the debt, 10 00—230 91		
Windham co. Aux. Soc. Rev. N. F. Hyde, Tr.		
East Woodstock, Rev. E. H. Pratt, for the debt, 10 00		
Killingly, Dayville Cong. ch. and so. 25 00		
Plainfield, Charles Byles, 10 00		
Scotland, Cong. ch. and so., coll. and m. e., to const. Rev. E. B. BISHAM and Rev. H. B. MAXWELL, H. M. 100 00		
South Killingly, Cong. ch. and so. 15 50		
Thompson, S. 3 00		
Voluntown and Sterling, Cong. ch. and so. 36 75		
Westford, Cong. ch. and so., add'l, 11 00		
Windham, Cong. ch. and so., to const. Rev. A. F. KIRK, H. M. 107 00		
Woodstock, 1st Cong. ch. and so., balance of coll. 5. m. e. 73 05; 78 65—304 90		
	9,039 95	
A friend, 5 00		
E. H. 5 00—10 00		
	9,049 95	
Legacies. — East Haven, Mrs. Eliza Dodd, by D. W. Havens, Ex'r, 200, less tax, 12; 188 00		
Hartford, Mrs. Mary A. Warburton, in part, by N. Shipman and H. A. Perkins, Ex'rs, 8,400; Nancy S. Bacon, by S. F. Francis Bacon, Ex'm (600, less tax, 36), 504; 8,904 00		
West Hartford, Fanny Selden, by Edward Selden, Ex'r, 300 00—9,452 00		
	18,501 95	
NEW YORK.		
Auburn and vicinity. H. J. Brown, Agent. Unknown, 2 00		
Buffalo and vic. H. Stillman, Agent. Buffalo, North Pres. ch. (of wh. from Mr. and Mrs. M. Butler to const. FLORENCE L. BUTLER, H. M., 100); 1,048 59; 1st Pres. ch. 506 56; Mrs. Hadley 10; J. Newland 10; 1,575 15		
North Evans, Cong. ch. and so. of wh. from J. M. Claghorn, A. Shepard, W. H. Ingerson, Mrs. Susan Walden, Mrs. Catharine Myer, Rev. E. Jones, and Mrs. H. S. Jones, 5 each; Etta Jones, deceased, 2; others, 10; 47 00—1,022 15		
Genova and vicinity. W. H. Smith, Agent. Genoa, Pres. ch. m. e., 6 mos. 28 65		
Morristown co. and vic. Wm. Alling, Agent. Rochester, Central Pres. ch., m. e. 1,028 59 (less prev. ack'd, 684 14); 344 45		
New York and Brooklyn, Agency of the Board, Bible House.— Of wh. from Madison Sq. Pres. ch. add'l (of wh. from Z. S. Elly 1,000, J. R. HILLS to const. himself H. M., 100, A. R. Wetmore, 100) 1,700; Church of the Covenant, sch. for the debt, 1000, Cumberland st. Pres. Chapel (Brooklyn), 25 71; Clinton Ave. (Brooklyn) Cong. ch. and so. add'l (A. S. Barnes 500, C. C. Woolworth 50), 500; 1st Pres. ch. (Brooklyn), add'l, Mrs. Fisher Howe, extra, 250, W. S. Griffith, 75, Mrs. Griff-		
fith, 10), 335; Central Cong. ch. and so. (Brooklyn) (m. e. 311 60), Mrs. G. Hallock, 5, 316 60; Park Pres. ch. m. e. 240; Plymouth Cong. ch. (Brooklyn), Mr. and Mrs. J. W. Hayes, 100; Spring st. Pres. ch. m. e. 88; 14th St. Pres. ch. add'l J. H. Drake, 50; Brick Pres. ch., W. A. Blakemore, 50; Lafayette Ave. Pres. ch. (Brooklyn m. e., 27 22; Elm Pl. (Brooklyn) Cong. ch. and so. add'l, Rev. W. H. Whittemore, 20; Park Cong. ch. (Brooklyn), Rev. G. D. Pike, 10; Mercer st. Pres. ch., Dry Dock Mission, 6; Madison Sq. Pres. ch. Mission, Mrs. A.'s family, additional, 5; 14th St. Scotch Pres. ch., additional W. C. Hunter, 4; John D. Dix, 1,000; a friend, 500; a "Friend of Missions," 100; Lu- cious Hopkins, add'l, for the debt, 100; J. T. Leavitt, 75; W. C. Conant, 50; Mrs. Carrie S. Hixon, 25; Charles Bell, 25; Rev. E. R. Atwater, 25; an Honorary Member, 25; S. W. Hopkins, 25; W. C. Hunter, 10; a friend, 10; Mrs. Mary S. Rice, 6 89; a friend, 5; offering of thanks for admission to Home for Aged Women, 3 30;		8,169 82
Oneida co. Aux. Soc. J. E. Warner, Tr. Saquillo Pres. ch. 13 94		
Whitesboro' Pres. ch. 60 00—73 94		
Addison, Mrs. C. L. Barton, 10 00 Albany, 2d Pres. ch., 653 40; 4th Pres. ch. add'l (of wh. from James McKinney, 10), 85; a Steward, 20; 10,232 01		
Albion, Pres. ch. 758 40 Almond, Pres. ch. add'l, for the debt 80 80		
Ashland, Pres. ch. m. e., 5 12; Rev. Timothy Williston, add'l, for the debt, 6; 10 12		
Auburn, 2d Pres. ch. to const. G. F. Goss and MARY ARNETT, H. M., 255 20		
Bainbridge, 1st Cong. ch. and so. 30 00		
Baldwinsville, Pres. ch. to const. Rev. E. B. Parsons, H. M., 60 00		
Barre Centre, Pres. ch. 27 75		
Barrytown, Rev. J. J. Buck, 5 00		
Beekmantown, Pres. ch. and so. m. e. 4 31		
Berkshire, 1st Cong. ch. and so. 46 10		
Binghamton, 1st Pres. ch. 688 25; Rev. and Mrs. Peter Lockwood, 35; T. D. 145; 728 25		
Brighton, Cong. ch. and so. 25 93		
Brookport, N. and A. Y., for the debt, 20 00		
Buffalo, Westminster Pres. ch., F. Gridley add'l, extra, 10 00		
Burdett, Pres. ch. 23 48		
Campbell, Pres. ch. 38 60		
Canadian Centre, Pres. ch. 50 00		
Canadian 4 Corners, Cong. ch. and so. 25 70; Rev. G. W. Warner, 25; 50 70		
Castile, Cong. ch. and so. 24 50		
Catskill M'ts, C. T. 5 00		
Cassonvia, 1st Pres. ch. (of wh. from John Hobble to const. Miss A. M. PAYSON, Foochow, China, H. M., 100); 255 77		
Centreville, Pres. ch. for the debt, 5 40		
Chenango County, S. M. 10 00		
Cherry Valley, Pres. ch. 112 00		
Clifton, Pres. ch., E. C. Bridgeman, 40 00		
Clymer, Cong. ch. and so. 15 00		
Cooperstown, Pres. ch. ann. coll. and Fem. Missy Soc. to const. Miss ANNE W. PHINNEY, H. M., 316 10; Rev. C. S. Stewart, D. D., 100; m. e. 164 90; 581 0		
Corfu, 1st Pres. ch. and soc. 50		

Corning, 1st Pres. ch. coll.	180 81	Marathon, Pres. ch. 13.55, less exc.	
Cornwall, Canterbury Pres. ch.	26 49	Ide,	13 45
Cornwall Landing, Pres. ch. coll., of wh. to const. Rev. CYRUS HAM- LIN, Bellows Falls, Vt., H. M., 50; 101 70		Mendon, Pres. ch. 40, Rev. Dwight Scove, 25, Mrs. Elmira Scove, 25,	90 00
Cortland, Simeon Lucas, thank off. for bountiful crops,	19 00	Meridian, Pres. ch.	45 60
Coventry, 1st Cong. ch. and so.	10 00	Middletown, Pres. ch. coll.	161 00
Coxackie, M. Lusk,	10 00	Millville, Pres. ch. to const. Mrs.	
Crown Point, 1st Cong. ch. and so. to const. C. F. DIKE, sen'r, Cry- tal Lake, Ill. H. M.	180 00	ABRAHAM T. WILDER, of Zulu Mission, H. M.,	100 00
Cuba, Pres. ch.	50 00	Milton, Pres. ch. ann. coll.	72 00
Delhi, 2d Pres. ch. coll.	33 08	Moira, 1st Cong. ch. and so.	40 00
Denton, Pres. ch. coll. in part,	36 50	Montgomery, 1st Pres. ch. coll.	60 00
Deposit, 1st Pres. ch. and so.	20 50	Moravia, Cong. ch. and so.	24 07
Dundee, Pres. ch. and cong. with dons. from Eddytown, to const. Rev. C. M. TERRY, Clymer, N. Y.,		Moriah Centre, F. L. Reed,	5 00
H. M.	28 15	Newark, Pres. ch. of wh. coll. 50.19, m. c. 20.48; A. F. Cressy, 30; J. A. Miller, 10; H. L. Fairchild, 10;	
Dunnsville, W. G. Davis, to const.		Newark Valley, Cong. ch. and so.	46 25
IRVIN VAN ORKIN, H. M.	100 00	New Hampton, Rev. O. M. Johnson,	50 00
Durham, 2d Pres. ch. to const. Rev.		New Lebanon, Cong. and Pres. ch.	
S. H. FELLOWS, Wauregan, Conn.,		40; Mrs. J. B. Peabody of Pres. ch. 10; Mrs. S. C. Weston, 5; saved for the Board, by not using	
H. M., 50; 1st Pres. ch. m. c. 20; 70 00		tea, coffee, and sugar, 6 mos., 5; a friend, 6;	65 00
East Avon, Pres. ch.	21 00	Newport, Mrs. S. E. Jarvis,	5 00
East Bloomfield, Cong. ch. and so. coll. 70.21; m. c. 18.07; W. C.		New Rochelle, Pres. ch.	65 51
Tracy, for China, 100; Myron		Newstead, Pres. ch.	11 50
Adams, 20; Mrs. Myron Adams, 5;	213 28	Nineveh, Pres. ch. ann. coll. to const.	
East Palmyra, Pres. ch. 21; Rev. A.		Mrs. W. H. SAWTELLE, H. M., 112, less exc. 50 cts.	111 50
H. Lilly, 10;	31 00	North Bergen, Pres. ch.	56 00
Eddytown, Pres. ch. 28; Mrs. Hester		North Walton, Rev. S. N. Robinson,	10 00
Ayres, Himrod, 11;	37 00	Norwich, 1st Cong. ch. and so., of wh. from Isaac S. Newton, 50;	
Florida, 1st Pres. ch. ann. coll.	82 00	Darwin Davis, 10;	162 51
Fort Covington, 1st Pres. ch.	40 00	Ogden, Pres. ch. Rev. H. Dyer, 5;	
Franklin, Maggie Mitch of West		Mrs. Mary A. Dyer, 5;	10 00
Brook,	1 00	Ondine, F. F. Judd, 10; Mrs. Judd, 5;	15 00
Franklinville, Pres. ch. coll. add'l,	32 00	Orient, Cong. ch. and so., Rev. T. A. GARDNER, to const. himself H. M.	50 00
Fredonia, Pres. ch.	195 23	Oswego, Cong. ch. and so.	64 68
Freedom Plains, Pres. ch. coll.	26 00	Otisville, Pres. ch.	20 00
Fulton, 1st Pres. ch. ann. coll.	300 00	Otto, 1st Cong. ch. and so.	23 71
Gaines, Rev. R. S. Eggleston,*	5 00	Ovid, Pres. ch.,	100 00
Gates, Pres. ch., Rev. C. E. Fur- man,	5 00	Owego, 1st Pres. ch. m. c. 36.29;	
Genesee, District No. — through		Mrs. Jared Huntington, 50;	86 29
Rev. F. De W. Ward, D. D.,	4 37	Palmyra, A friend,	3 00
Genoa, 1st Pres. ch.; 70; 1st Free		Panama, Pres. ch.	15 00
Cong. ch. and so., add'l, extra, 10.40;	80 40	Parishville, Rev. B. Burnap,	10 00
Gloversville, friends, to const. ROSA- LIA L. and LILLIAN T. BELDEN, H.		Patchogue, Cong. ch. and so., coll.	20 00
M.,	100 00	Peekville, E. Weston,	25 00
Gouverneur, Enos Wright, with prev. dons. to const. S. J. Wright, Denmark, Iowa, H. M.,	70 00	Pekin, Abigail Peck, extra,	2 00
Gowanda, Pres. ch. 21.13; Mrs.		Penn Yan, C. C. Sheppard, to const.	
Frances W. Cowles, 10;	31 13	CHARLES S. PATTERSON, H. M.	175 00
Groton, Cong. ch. and so.	18 00	Perry Centre, three friends,	6 50
Guildford, 1st Cong. ch. and so. 40;		Pittsford, Pres. ch.	20 00
a friend, 110.36;	150 96	Pleasant Valley, Pres. ch. coll.,	32 00
Hammondsport, Pres. ch.	19 00	Pompy, Mrs. Lucy Childs, for the debt,	5 00
Hannibal, Cong. ch. and so., S. W.		Port Jervis, Pres. ch. m. c.	20 00
Brewster and John Watson, 10		Port Richmond, T. L. Goodwin,	10 00
each	20 00	Potsdam, 1st Pres. ch.	29 42
Haverstraw, Central Pres. ch. coll.	90 00	Poughkeepsie, Pres. ch. m. c., 17.59;	
Homer, Cong. ch. and so. of wh. from J. M. Schermerhorn, 250;	515 00	Mrs. C. M. Hovey, 20; "A work- ingman," 5;	42 50
Howells, Cong. ch. and so. 26.22:		Prattsburg, Pres. ch. add'l, of wh.	
Mrs. Jane Stickney, 3;	39 22	from Lucius Waldo, 30;	31 50
Irvington, Pres. ch. coll. add'l, of wh. from J. T. Terry, to const. F.		Rensselaer Fall, Cong. ch. and so.	7 10
A. SCHAUFLER, Compt., Turkey, H. M., 300; CYRUS W. FIELD, to		Ripley, 1st Pres. ch., 19.11; 2d Pres. ch., 13.46;	37 57
const. himself H. M., 100;	650 50	Rochester, Brick Pres. ch., add'l, 127.22; William Slocomb, 5;	132 22
Ithaca, 1st Pres. ch. coll. 231.85; J.		Rome, Rev. Seiden Haines, 25; "Ad- ditional," 10;	35 00
E. Williams to const. AUGUSTA N.		Salem, Pres. ch.,	133 00
WILLIAMS, H. M., 100;	331 55	Salisbury Mills, Richard Caldwell,	5 00
Jamestown, Cong. ch. and so.	65 57	Saratoga Springs, Cong. ch. and so.	222 00
Jordan, Pres. ch.	25 00	Sayville (L. I.), Cong. ch. and so., of wh. from m. c. 10; Rev. E. D.	
Kosciusko, Pres. ch. ann. coll.	70 78	Kinney, 5;	15 00
Knowlesville, Pres. ch.	84 00	Schaghticoke, Rev. J. H. Noble,	20 00
Lakeville, Genesee, 1st Pres. ch.	21 42	D. D.,	
La Salle, Pres. cong. by Rev. H. P.		Somerset, Rev. L. B. Rogers, for the debt,	5 00
Bogue,	10 00	South Hartford, Pres. ch.	27 10
Lewiston, Pres. ch.	25 00	South Wales, Pres. ch. m. c.	4 00
Lowville, a friend,	6 00		
Malone, a friend, 6, gold,	6 05		

Springfield, Pres. ch. and Cong. to const. Mrs. CAROLINE G. SANBORN, H. M., 141; Rev. S. J. Tracy, 50; 191 00	Orange, 2d Pres. ch. coll. (of wh. from Geo. W. Snow, to const. Rev. HENRY F. HICKOK, Rev. ALFRED YEOMANS, and Mrs. LUCILLE T. HICKOK, H. M., 200; Mrs. M. O. Halsted, to const. S. BREWSTER WILLEY, H. M., 100), 1,226; 1st Pres. ch. (of wh. from J. C. Bailey, 50; Mrs. J. C. Bailey, 10), 1,122.50; 2d Valley Cong. ch. and so. (of wh. earned by a young man in a Bible-class, 1), 22.60; John C. Baldwin, 1,000; 3,381 10
Stockholm, J. R. 5 00	Parsippany, Pres. ch. coll. 112.18, m. 36.40, Troy Female Bener. Soc. 42, 190 58
Strykersville, Cong. ch. and so. 16 00	South Orange, 1st Pres. ch. coll. 220;
Tarrytown, Sanford Cobb, 50 00	Rev. D. G. Sprague, 10; 220 00
Tomhannock, Pres. ch. 20 00	Vineyard, 1st Pres. ch. 15 30
Trumansburg, Pres. ch., 23.50; II. Camp, 50; 83 50	Wantage, 1st Pres. ch. 55 00
Union Centre, J. F. Brown, 1 00	Whippany, Pres. ch. coll. 28 59
Upper Aquebogue, Cong. ch. and so. 18 00	Woodbridge, Mrs. Maria H. Strale, 5 gold, 6 75-7,540 30
Vernon Centre, Pres. ch., Mrs. David Masee, 10 00	PENNSYLVANIA.
Victory, Pres. ch. * 7 00	By Samuel Work, Agent, Philadelphia.
Wadding River, Cong. ch. and so. 10 00	Dalaware Water Gap, Mountain Pres. ch. m. c. 20 00
Waterville, Pres. ch. 108 10	Philadelphia, Walnut st. Pres. ch. 480.17; Green Hill Pres. ch. 74.10;
Waverly, Pres. ch., add'l, 9 00	Tabor Pres. ch. 8.60; Rev. A. Barnes, 100; Geo. R. Kellogg, 30; 692.87
Washingtonville, 1st Pres. ch., m. c. 31 57	Pittsfield, Pres. ch. 4 00
West Aurora, Cong. ch. and so. 25 00	Reading, 1st Pres. ch. 114 00—\$30 87
West Bloomfield, Cong. ch. and so. of wh. from Mrs. B. P. Hall, 100; 149 60	Allentown, 1st Pres. ch. 113 61
Westernville, Pres. ch., to const. JOHN B. PARMELEE, H. M., 150 00	Belle Valley, Pres. ch. 10 00
Westfield, Pres. ch. of wh. from Mrs. S. H. Hungerford to const. E. A. SKINNER, H. M., 150; Mrs. L. M. Sherman, 20; Mrs. M. M. Cowden, 30; Miss Hannah W. Patterson, 15; H. Tiffany, 5; Rev. L. A. Skinner, 20; E. A. Skinner, 5; Chas. P. Skinner, 5; 250 00	Bethany, Pres. ch. 15 00
West Mendon, 1st Pres. ch., at Honeoye Falls, 30 00	Brompton, Pres. ch. 15 00
Whitshall, 1st Pres. ch., ana. coll., 63.50; m. c. 28.31; 91 81	Carbondale, Mrs. Alice Few, 5 00
Whitney's Point, Cong. ch. and so. (of wh. coll. 44, Female Missy Soc., 17.25), to const. Rev. C. A. WETMORE, Norwich, N. Y., M. M., 61 25	Dunmore, Pres. ch. coll. 10 00
Williamstown, Rev. H. N. Millerd, 3 00	Farmington Hill, Hattie D. Close, 1 00
Woodhaven, Cong. ch. and so., coll. 8 02	Franklin, 1st Pres. ch. 46 40
Yonkers, 1st Pres. ch. m. c. 22 43-11,856 30	Great Bend, Pres. ch. 19 00
	Harbor Creek, Pres. ch. 56 00
	Harford, Cong. ch. and so., add'l, 21 60
	Harrisburg, 1st Pres. ch., of wh. from J. W. Weir, 900; H. C. Fahnestock, 100; J. A. Weir, 50; Mrs. J. S. Kerr, 35; D. McCormick, 30; D. Fleming, 30; Rev. T. H. Robinson, 22; Mrs. E. E. Haldeman, 30; Mrs. H. Gilbert, 20; Mrs. C. Briggs, 20; Mrs. Dr. Riley, 15; J. A. Miller, 15; Mrs. J. S. Haldeman, Miss R. T. Briggs, Mrs. S. E. Dixon, Miss A. Crain, and A. K. Fahnestock, 10 each; S. D. Ingram, P. K. Boyd, Mrs. E. Fisher, John Roberts, Mrs. Dr. De Witt, W. S. Shaffer, Dr. Fleming, R. J. Fleming, A. Sian, Mrs. M. C. Orth, 5 each; others, 25; m. c. 33.82; 833.82
	Hawley, Charles S. Judd, 2 50
Legacies. — East Bloomfield, Isaac J. Baldwin, by Josiah Porter, Ex'r, 500 00	Honesdale, a friend, add'l, 25; a friend, 10; 35 00
Livonia, Hetzey Clark, by Henry Dixon, 167.25, less exc. 42c, 166 81	Hyde Park, Rev. A. L. Clark, 5 00
Newport, Laura Sweeny, by Rev. C. Burgess, Panama, N. Y., 50 00	Lawrenceville, 1st Pres. ch. 10 00
Salem, T. R. Weston, add'l, for the Gaboon Mission, by E. G. Atwood, Ex'r, 20 00—738 81	Lewistown, F. I. Hoffman, 10 00
	Loch Haven, G. B. Perkins, 7 23
	Manchester, Pres. ch., to const. Rev. JOSEPH VANCE, H. M. 50 00
	Montrose, Pres. ch. coll., add'l, 200; m. c. 7; 207 00
Belvidere, 2d Pres. ch., 6 mos. coll. 186 00	New Milford, Pres. ch. 13 00
Bloomfield, Pres. ch., add'l (of wh. from Anna Dodd, 100; Z. B. Dodd, with prov. dona., to const. EDWARD OAKES, H. M., 50, Rev. D. H. Temple, 50), 718.10; "Omitted in the August coll.," 5; Luther Clark, to const. FANNY A. PACKARD, H. M., 100; Rev. J. S. Gallagher, 50; 873.10	Newtown, a ¹ N. S. Presbyterian, 50 00
Branchville, 1st Pres. ch. 25 00	North East, Pres. ch., in part, 14 50
Caldwell, Pres. ch. coll. 110, m. c. 40, 150 00	Northumberland, Ladies of 1st Pres. ch. 10 00
Deckertown, Mount Retirement, E. A. Stiles, to const. NETHEL K. HARTWELL, Unionville, N. Y., H. M., 100 00	Philadelphia, 1st Pres. ch., Mrs. E. P. Wilson, extra, for the debt, 100; J. C. McCurdy, to const. DAVID MURCHISON, Delta, Pa., H. M., 100; J. M. Van Harlingen, 100; "L. D. J.," 50; M. I. M., 10; 360 00
Dover, Pres. ch., to const. JAMES H. NEIGHBOR, E. N. N. T. TALCOT, DAVID JESKINS, and Mrs. R. F. OBAN, H. M., 400 00	Pittsburgh, Welsh Independent ch. 30 00
Elizabeth, 3d Pres. ch., ann. coll. 135, F. B. C., 7 137 00	Providence, Pres. ch. 25 00
Englewood, Pres. ch. coll. 400 25	Saratoga, F. E. Nettleton, 15; Mary Brainerd, 5; 20 00
Hanover, Pres. ch. coll. 56 68	Titusville, 1st Pres. ch., annual coll. 34 32
Jersey City, 1st Cong. ch. and so., to const. W. W. INGERSOLL, H. M., 146 32	Watkinsburg, 1st Pres. ch. coll., add'l, 64 06
Mendham, Pres. ch. coll. 56 82	Waymart, Pres. ch. 25 00
Montclair, Pres. ch. of wh. from a lady, 20; Walter Wolf, 50c; 521 42	Weisboro', Pres. ch. 22 00
Morristown, South st. Pres. ch. 525 59	York, Pres. ch., of which from Samuel Small, 150; Mrs. Samuel Small, 100;
Newark, 6th Pres. ch., 50; Roseville Pres. ch., "cash," 5; South Park Pres. ch., "cash," 5; 96 00	
North Vincennes, Cong. ch. and so. 9 00	

David E. Small, 125; Philip A. Small, 30; Samuel Small, Jr., 15; Jacob Huber, 15; Mrs. Gen'l Spangler and family, 10; John H. Small, 10; Henry S. Meyers, 10; Sue Small, 10; Henry Welsh, E. H. Weiser, Miss Durkey, John L. Mayer, Miss Kurta, Mrs. Stain, J. W. Kerr, Samuel S. Hersh, Sallie Small, and Annie Small, 5 each; m. e., 33.11; 600 00-2,721 04

3,561 91

DELAWARE.

Glasgow, Pencader Pres. ch., m. e., 10.44; Pastor and family, special cont., 25; 35 44
New Castle, Fem. Aux. Soc., 31 50
Wilmington, Brainard Miss. Soc. of Central Pres. ch., add'l, for sup't of native pastor in Peking, No. China, 50 00—116 94

MARYLAND.

Frederick City, E. H. Rockwell, add'l for the debt, 50 00

DISTRICT OF COLUMBIA.

Washington, 4th Pres. ch., m. e., 5 mos., 148.95; Daniel W. Hall, deceased, 8,000;

8,148 95

Legacies. — Washington, Daniel W. Hall, 12,812 92
— 20,961 87

GEORGIA.

Atlanta, 1st Cong. ch. and so. and s. a., ann. coll., 52 65

TENNESSEE.

Greeneville, R. M. McKee, 5 00
Philadelphia, Mrs. S. G. Cleveland, 25; Rev. Thomas Brown, 5; Rogersville, Rev. P. D. Cowan, 2 00—37 00

KENTUCKY.

Louisville, a friend of missions; 5 00

OHIO.

By Wm. Scott, Agent, Cincinnati.
Cincinnati, Welsh Cong. ch. and so., 41.88; 3d Pres. ch. m. e. 17.40; F. Van Deursen, add'l, 10; a friend, 8; 72 28
College Hill, Mrs. McMillan, 50;
Miss H. N. Wilson, 5; Hanging Rock, 1st Pres. ch., 11.25
Portsmouth, Free ch. coll., 487 10
Walnut Hills, Free ch. coll., add'l, 10.00—636 73
Ashtabula Pres. ch., 88.60
Berlin Heights, 1st Cong. ch. and so., 17.00
Birmingham, Cong. ch. and so., 5 10
Bowling Green, Pres. ch., 18.25
Burton, individuals for the debt, 8.00
Cambridge, Cong. ch. and so., 7.50
Canton, Pres. ch., Peter Housel, 25.00
Chardon, Pres. ch., 4.00
Chatham Centre, Orin Shaw, 3 17
Cincinnati, 1st Ortho. Cong. ch. and so., add'l, 100; Rev. H. A. Tracy, 25; Rev. W. T. Richardson, 5; Circleville, 1st N. S. Pres. ch., m. e., extra, 9 52
Cleveland, 2d Pres. ch. (of wh. from D. F. Ellis, to const. JEREMIAH ENSWORTH, H. M., 100), 608; 1st Pres. ch. add'l, 45.37; University Heights, Cong. ch. and so., 36.35; Welsh Cong. ch. and so., 1.25; T. T. Seelye, to const. JAS. W. SEELYE, Chicago, Ill., H. M., 100; E. F. Gaylord, 20; Mrs. M. H. Severance, 25; Mrs. S. L. Severance, 10; C. H. Randall, 5; Mrs. S. C. Adams, 5; a friend, 5; 857.97
College Hill, 1st Pres. ch., of wh. from coll., 72.20; Rev. C. E. Babb, 20; John R. Davey, 25; J. C. C. Halen-shade, 25; B. A. Hunt, 15; 157.20
Columbus, 2d Pres. ch. m. e., to const. Mrs. H. C. McVAY, Reynoldsburg, H. M., 110.26
Cincinnati, Cong. ch. and so., 50.00
Delaware, Welsh Cong. ch. and so., 20.00

Delaware county, Porter Pres. ch.	21 71
Elyria, members of 1st Pres. ch.	31 40
Farmington Centre, Pres. ch.	12 00
Florence, Cong. ch. and so.	14 90
Four Corners, Cong. ch. and so.	6 47
Freedom, Cong. ch. and so.	21 10
Gustavus, 1st Cong. ch. and so., 6; Elam Linsley, 1;	7 00
Harnar, Cong. ch. and so., of wh. from Douglas Putnam, 100,	152.23
Hartford, Cong. ch. and so.	25.00
Hudson, Cong. ch. and so., m. e.	26.06
Ironton, Pres. ch., 75; a friend, 23.60; W. F. Wilson, extra, 5;	103.60
Jersey, Pres. ch., m. e., 5.50, a lady, extra, to prevent debt, 10;	15.50
Kent, 1st Cong. ch. and so.	38.84
Kinsman, 1st Pres. and Cong. ch. and so., m. e.	25.00
Lenox, Cong. ch. and so., of wh. from coll., 4.25, Mrs. Creasy, 2; Mrs. A. D. Olds, 1; Nelson French, 1;	8.25
Margareta, Cong. ch. and so.	11.65
Marietta, Cong. ch. and so., m. e., and s. a. colls. since Jan'y 30; 4th st. Pres. ch., m. e., 4 mon., 8.81;	28.81
Marysville Cong. ch. and so., coll.,	19.25
Maumee City, G. L. and Mrs. Weed,	25.00
Mesopotamia, Cong. and Pres. ch. and so.	3.75
Middleport, Pres. ch.	74.60
Milan, 1st Pres. ch. add'l,	30.00
Mr. Giliard, Rev. Henry Shedd,	3.00
Newark, Pres. ch.	151.00
Newburgh, Pres. ch.	42.02
Newbury, Cong. ch. and so., for the debt,	10.00
New Richmond, 1st Pres. (N. S.), ch.	7.00
Norwalk, 1st Cong. ch. and so.	4.00
Oberlin College and ch., coll. in part,	100.00
Painesville, 1st Cong. ch. and so. and sab. sch., of wh. proceeds of pin-cushion made by Minnie Bateman, invalid of fourteen years in suffering, 10;	70.00
Parma, Cong. ch. and so.	9.50
Piqua, 2d Pres. ch.	30.00
Putnam, Pres. ch. m. e., of wh. special coll. for the debt, 70.75;	101.00
Radnor church, by G. Edwards, Sec'y.	5.40
Richfield, Mrs. Israel Shaffer,	5.00
Bixley, Rev. D. E. Bierce, for the debt,	5.00
Ruggles, Cong. ch. and so., 15; W. C. Gaul, 30;	45.00
Sheffield, Cong. ch. and so., of wh. from Robbins Burrell, 10; W. H. Root, 10;	33.25
South Amherst, 1st Cong. ch. and so., 7.47; E. French, 50;	57.47
Springfield, 1st Cong. ch. and so.	51.00
Sullivan, Rev. C. C. Baldwin, for the debt,	5.00
Tallmadge, Benev't Asso'n, ann. coll.	189.81
Toledo, 1st Cong. ch. and so. ann. coll., 526.28 (of wh. from J. H. Whitaker with prev. dona. to const. C. H. WHITAKER, H. M., 50; C. H. Whitaker, 50; W. W. Griffith, 50; T. P. Brown, 10); less prev. ack'd, 416.23;	110.00
Twinsburg, Cong. ch. and so.	100.00
Warren, Pres. ch. add'l, to const. Mrs. ELIZABETH W. CUTLER, Constitution, O., H. M.,	123.00
Wayne, Cong. ch. and so. add'l,	25.00
West Farmington, Cong. ch. and so.	28.80
Weston, Pres. ch.	10.55
Windham, Cong. ch. and so. coll., 65, m. e. 20;	\$5 00-3,615.90
	4,251.72
Legacies. — Columbus, D. T. Woodbury, add'l, by J. J. Person, Exr.,	2,350.00
	6,601.72

INDIANA.

Bourbon, Pres. ch.

3 15

Clinton, Pres. ch.

5 40

Coffee, Rev. S. Ward,	5 00	Tolono, William Keeble,	5 00		
Danville, Pres. ch. of wh. 50 to const.	80 00	Tonica, Cong. ch. and so. in part,	25 00		
Rev. W. J. Liss, H. M.	80 00	Touica, Cong. ch. and so.	25 00		
Delphi, Pres. ch. add'l with prev. dona.		Tuscola, Pres. ch. 55-40, less exc. 20c.	55 20		
to const. Rev. C. W. WALLACE, H. M.	12 00	Waltham, Pres. ch.	50 50		
Edinburgh, Pres. ch.	13 75	Warren, Pres. ch.	32 00		
Greencastle, Pres. ch., J. S. Jennings		Wataga, Cong. ch. and so.	45 10		
and wife, 20, Rev. H. M. Walker, 5; 25 00		Waukegan, Cong. ch. and so.	75 00		
Lake Gro, 1st Pres. (N. S.) ch.	2 25	Waverly, Cong. ch. and so. with prev.			
Lima, Pres. ch.	20 00	dona. to const. G. H. THAYER and			
Mishawaka, Pres. ch.	9 00	H. M. MILLER, H. M.	185 00		
Mitchell, Pres. ch.	18 50	Weston, Cong. ch. and so. add'l,	1 00-2,967 50		
Orland, Cong. ch. and so.	18 00				
Perryville, Pres. ch.	5 11				
Pleasantville (Cass. county), Pres. ch.	3 00				
Rockville, N. S. Pres. ch.	18 00				
Salem, Pres. ch. and friends,	31 65				
Shelbyville, Pres. ch. 5; 1st German					
Pres. ch. 5;	10 00				
Southport, Rev. Horace Bushnell, jr.,	10 00				
Terra Haute, Pres. ch.	18 00				
Thornmont, 2d Pres. ch.	30 00				
Toronto, Pres. ch.	5 60				
Wabash, 1st Pres. ch. to const. Rev. F.					
A. WILDER, H. M.	60 00				
West Creek, Lake Prairie Pres. ch.					
with sub. sch. coll. to const. Rev.					
E. H. Post, H. M.	38 00-411 31				
ILLINOIS.					
Aurora, S. B. Dryckman,	50 00	Ada, Pres. ch.	8 00		
Bloomington, 2d Pres. ch.	105 10	Almont, Cong. ch. and so.	29 25		
Bowenbury, N. Cooke,	50 00	Bay City, a friend of missions,	100 00		
Brighton, Cong. ch. and so.	48 00	Benton Harbor, Cong. ch. and so.	31 50		
Bristol, Cong. ch. and so.	30 00	Blissfield, 1st Pres. ch.	5 75		
Bunker Hill, Cong. ch. and so.	12 25	Buchanan, Pres. ch.	27 46		
Byron, 1st Cong. ch. and so.	20 20	Charlotte, Mrs. E. Landers,	7 00		
Carbondale, Pres. ch. ann. coll., 9.30,		Corunna, Mr. Barber,	1 00		
m. e., 11.65; a friend, 5;		Detroit, 1st Cong. ch. and so. (annual			
Chicago, 2d Pres. ch. add'l, 500; New		coll. 334, m. c. 52.60, less for Her-			
England Cong. ch. and so. (coll.		aids, 46), to const. NEWELL AVERY,			
194.72, m. c. 64.90), 258.88; 1st		J. E. OXNARD and Mrs. EMILY C.			
Pres. ch. add'l, 180; 1st Pres. ch.		BAKER, H. M., \$10.00; Fort st. Pres.			
coll. and m. e., 129.42; Oliver Pres.		ch., August m. c. 25-25; 2d Cong. ch.			
ch. to const. ERNEST L. HARR, H. M.,		and so., add'l, S. M. F. 5, M. K. L. I.; 381 85			
100; 9th Pres. ch. m. e. by W. F.		East Glad and Bethel, Union Cong.			
Ostrom, 66.18; Plymouth Cong. ch.		ch. and so.	7 25		
and so., 40.45; South Cong. ch. and		Fentonville, 1st Pres. ch.	32 10		
so., 28.05; Mrs. F. W. Fiske, 3; 1,316 83		Hillsdale, 1st Pres. ch. coll.	60 00		
Concord, 1st Cong. ch. and so. with		Hopkins, Cong. ch. and so.	4 60		
prev. dona. to const. J. F. PRATT and		JACKSON, 1st Cong. ch. and so. (of wh.			
D. W. FAIRBANK, H. M.	129 00	JOS. SWIFT, annual contrib. 10), to			
Duquoin, Pres. ch.	11 00	const. F. W. KIRTLAND and ALFRED			
Farmington, Cong. ch. and so. with prev.		BAILEY, H. M.	250 00		
dona. to const. Mrs. J. W.		Lansing, 1st Pres. ch., in part,	35 00		
NEWELL, H. M.	51 39	Lapeer, Pres. ch. annual coll.	29 00		
Fulton, Pres. ch., add'l, special coll. for		Linden, Pres. ch.	5 25		
the debt,	11 05	Marquette, 1st Pres. ch. (of wh. from			
Galesburg, 1st Cong. ch. and so., by		M. S. MAYNARD, 25, J. W. EDWARDS,			
Ben Sears,	82 00	35, S. F. ELY, 10, A. KIDDER, 10, H.			
Grovelille, Cong. ch. and so. m. e., 2		S. LITTLE, 10;	150 00		
mos.		Marshall, Rev. C. Clark and wife,	12 00		
Groveville, 1st Cong. ch. and so.	11 50	Milford, United Pres. and Cong. ch.	64 60		
Griggville, Cong. ch. and so.	13 00	Niles, 1st Pres. ch.	101 40		
Kewanee, a friend add'l,	66 45	North Star, 1st Pres. ch.	9 30		
Lacon, Pres. ch. m. e.	2 00	Olivet, Cong. ch. and so. 60, Olivet Col-			
Lake Forest, Pres. ch. m. e.	2 39	lege, Miss'ry Soc. m. c. 25,	95 00		
Lena, Pres. ch.	20 00	Palmyra, 1st Pres. ch.	8 00		
Lisbon, Cong. ch. and so.	15 31	Richland, 1st Pres. ch. m. c. 2.60, Jo-			
Defonda, Cong. ch. and so., ann. coll.,		siah Busel, extra, 20;	22 60		
10.10, m. c. 2.50;	27 00	Saginaw, Pres. ch. 5.57, less expenses,			
Folline, Cong. ch. and so.	12 60	like.	5 54		
Gaperville, 1st Cong. ch. and so. m. e.	90 00	Utica, Cong. church, add'l,	3 00		
Glendale Park, Ind.'s Church (of wh. from	7 50	Ypsilanti, D. B. GREENE, add'l, extra,	40 00-1,633 85		
J. W. SCOVILL, 25; Rev. S. J. Hump-					
phrey, 25; with prev. dona. to const.					
Rev. M. W. FAIRFIELD and J. E.					
MCNEILL, H. M.	100 31	MINNESOTA.			
Old Duquoin, Pres. ch.	7 35	Alexandria, Cong. ch. and so.	13 00		
Perry, 1st Pres. ch. add'l,	5 90	Austin, Cong. Union ch. and so.	25 00		
Thistled, 1st Cong. ch. and so.	74 75	East Prairieville, Cong. ch. and so.,			
Ind.'s Pres. ch.	45 00	add'l, for the debt,	4 18		
Old Byron, Cong. ch. and so. 6; a		Faribault, Plymouth Cong. ch. and so.,			
friend, 5;	9 00	John Stegner, 5;	48 60		
Paririe City, Cong. ch. and so.	7 75	Mantorville, Cong. ch. and so.	11 15		
Tantoul, H. K. Copeland, for the debt,	5 00	Minneapolis, H. D. CUNNINGHAM,	5 00		
Lockwood, Mrs. E. R. Emerson,	5 00	Neepigon, A. Fisher,			
Charles, Jno. Lloyd,	5 00	Watatona, 1st Cong. ch. and so., quar-			
amaroo, Pres. ch. and so.	4 00	terly coll.	5 25		
		Rochester, Cong. ch. and so. 11, a			
		friend, for Turkey, 1,	12 00		
		St. Paul, 1st Pres. ch., D. W. Inger-			
		soll, special, for the debt, to const.			
		HENRIETTA S. INGERSOLL, H. M.	100 00		
		Sauk Centre, Cong. ch. and so.	10 00		
		Shakopee, 1st Pres. ch.	12 20		
		Traverse des Sioux, Pres. ch. and con-			
		gregation, annual coll.	16 35		
		Winona, Cong. ch. and so.	23 55-291 28		
		IOWA.			
		—, a returned missionary,	5 00		
		Algona, 1st Cong. ch. and so.	20 75		

ANAMON, Cong. ch. and so.	16 80	Omaha, a friend, for the debt, by Rev. Reuben Gaylord,	
Bentonsport, Cong. ch. and so.	48 25	OREGON.	25 00—31 30
Big Rock, Cong. ch. and so.	11 00	Astoria, Cong. ch. and so., m. e.	8 00
Bowen's Prairie, Cong. ch. and so.	18 25	Portland, 1st Cong. ch. and so., of wh.	
Bradford, Cong. ch. and so.	7 00	from m. e., 14, Mrs. Amory Hol-	
Brooklyn, Pres. ch.	22 00	brook, 20;	34 00—42 00
Burlington, Mrs. Jos. Everal,	5 00	CALIFORNIA.	
Cedar Rapids, 1st Pres. ch.	28 00	Benicia, Cong. ch. and so., m. e.	10 00
Central City, Cong. ch. and so.	6 00	Fort Jones, I. Titeomb, 15, gold,	20 00
Chester, 1st Cong. ch. and so., August		Oakland, 1st Cong. ch. and so., 50 gold,	
m. e.	12 75	less exc.	66 29
Danville, Cong. ch. and so.	16 00	Sacramento, Cong. ch. and so., coll.,	136 00
Davenport, Cong. ch. and so.	30 50	49.40, m. c., 62.60, gold,	
Denmark, Cong. ch. and so.	87 91	Santa Cruz, Cong. ch. and so., 30 gold,	
Des Moines, Plymouth Cong. ch. and		less exc.	39 77—272 06
so.	88 43	CANADA.	
Dubuque, Cong. ch. and so., to const.		Province of Ontario.	
CHARLES A. METCALF, H. M.	100 00	Belleville, Pres. ch. (12.33 silver),	
Durant, Cong. ch. and so.	16 00	15.51; M. Sawyer (7 silver), 8.80;	24 31
Garnavillo, Cong. ch. and so. m. e., for		Ottawa, Cong. ch. and so.	55 91
the debt,	5 00	Paris, Cong. ch. and so.	58 00—131 22
Glenwood, Rev. L. S. Williams, for the		Province of Quebec.	
debt,	5 00	Montreal, Zion Cong. ch. and so., of	
Grinnell, Cong. ch. and so.	35 00	wh. from Mrs. Henry Lyman,	
Independence, S. Packard, 10; a friend,		54.80; Abby J. Savage, 27.40;	
add'l, 3	13 00	Rev. H. Wilkes, D. D., 10.96;	
Iowa City, Cong. ch. and so.	33 00	Charles Alexander and James	
Marshalltown, 1st Pres. ch.	30 00	Baylis, 10 each; a friend, 8.22;	
Mason City, L. G. Parker,	5 00	William Moodie, Thomas Fraser,	
Montrose, Pres. ch., in part,	18 00	A. Spaulding, Theodore Lyman, D.	
New Liberty, unknown,	5 00	Butters, 6.86 each; William McDougal, 5.48; H. J. Gear, J. G.	
Newton, Wittenburg Cong. ch. and so.,		Barton, James Liston, George	
add'l, 3	7 00	Winks, D. Lewis McLachlan,	
Orford, Cong. ch. and so.	31 50	Bros., & Co., 3.43 each; R. C.	
Sioux City, Cong. ch. and so.	30 45	Jamison, Alfred Savage, Robert	
Vinton, Pres. ch.	28 40	Mills, John Leeming, 3.42 each;	
Waverly, Rev. N. K. Cross, 5; E. John-		John Wood, P. W. Wood, Robert	
son, 3	10 00—779 99	Dunn, J. Popham, 2.74 each;	
WISCONSIN.		Wm. Nivin, James McClure, P. H.	
Allen's Grove, Cong. ch. and so., add'l,	5 00	Burton, S. W. Boyd, D. T. Irish,	
Beloit, 1st Cong. ch. and so. 275.25; B.		1.37 each; Mrs. Robert Craig,	
Durham, 10; Benjamin Brown, 10;		68c;	213 86
Rev. A. G. Dunning, extra, for the		Stansfeld, Cong. ch. and so., 4, Rev.	
debt, 9;	304 25	John Rogers, 5;	9 00—222 86
Big Springs, Rev. J. M. Hays,	10 00		354 08
Boscobel, Cong. ch. and so. m. e.	6 00		
Cato, 1st Pres. ch. m. e.	6 14		
Colombus, Mrs. Rachel Smith,	10 00		
For Howard, Cong. ch. and so., of wh.			
from Rev. D. C. Curtis, 5	26 15		
Geneva, Pres. ch.	64 25		
Janesville, T. H. Little and daughter,			
for the debt,	5 15		
Kenosha, 1st Cong. ch. and so., add'l			
coll.	1 50		
Lake Mills, Cong. ch. and so. m. e.	2 85		
Lancaster, Cong. ch. and so. 13.45; a			
friend, 5;	18 45		
Lodi, 1st Pres. ch. m. e. 2.50, "R," 10,	12 50		
Mensha, Cong. ch. and so.	50 00		
Milwaukee Spring st. Cong. ch. and so.	55 74		
Mourne, Cong. ch. and so.	15 00		
Oneconomowoc, Cong. ch. and so.	14 00		
Plymouth, Cong. ch. and so.	17 00		
Rosendale, Cong. ch. and so.	63 85		
Rural, 1st Pres. ch.	10 00		
Somers, Pres. ch.	34 04		
Sparta, H. Rice,	10 00		
Stone Bank, Pres. ch.	2 75		
Stoughton, Cong. ch. and so.	12 00		
Taufton, Cong. ch. and so., August m. e.	5 70		
Waupun, Cong. ch. and so.	28 50		
Wauwatosa, Cong. ch. and so.	34 67		
West Salem, Cong. ch. and so.	27 00		
Wilmot, Cong. ch. and so.	5 75—345 24		
MISSOURI.			
Brockfield, Wm. Atkinson,	25 00		
Hannibal, 1st Cong. ch. and so.	22 00		
Kidder, a friend,	10 00		
St. Joseph, Rev. J. Crane,	5 00—62 00		
KANSAS.			
Albany, 1st Cong. ch. and so.	10 00		
NEBRASKA.			
Little Papillion, Cong. ch. and so.,			
m. e., 2 mos.	6 30		
NEW HAMPSHIRE.			
Bristol, Cong. ch. and so.			
Abbott Mission School," Ahmednugur,			
20.90; Franklin, Cong. s. a. 8.47; Green-			
field, E. M. Partridge, 62c.; A. N. Partridge,			
62c.; Ariena Partridge, 31c.; H. S. Y. 62c.;			
Hanover Centre, Cong. s. a. 20.28; Kings-			
Concord, Cong. s. a. 14.25; Marlboro, Con-			

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s. s. 3.50; Mt. Vernon, Cong. s. s. 20; New Alsted, Cong. s. s. 10; Rye, Cong. s. s. 14; Wobboro, Cong. s. s. 6.75;	130 22	
VERMONT. — Claremont, Cong. s. s. 13; Enosburgh, Cong. s. s. 18; Fairlee, savings of Hattie, dec'd, 1.20; Granby, Cong. s. s. 5; Greensboro, Cong. s. s. 7.82; Johnson, Cong. s. s. for a Zetton student in Marsh, care of Rev. G. F. Montgomery, 7.60; Lanesburg, Cong. s. s. 23; Melindes Falls, Mrs. John C. Gleason's class for the support of a Teacher, 6.60; Newbury, Cong. s. s. 30; Stowe, Cong. s. s. for sch. at Seval Patti, Madura Mission, 15; Westham, Cong. s. s. 5.75;		
MASSACHUSETTS. — —, A friend for support of a young man at Broosa school, 35; Ashby, 2d Cong. s. s. 10; Auburndale, Cong. s. s. for support of school in Madura, India, 40; Boston, Park St. s. s. Miss Boult's class of little girls for Mr. Capron's sch. to teach a little girl to read the Bible, 1; Mrs. H. for Village sch. in Mr. Capron's field, India, 29.75; Northampton, a class in Edw. Cong. s. s. 1.20; North Whitham, Cong. s. s. 90; Shirley, Cong. s. s. 11.60; Somerville, Cong. s. s. for school in Central Turkey, 5.29; Southampton, 1st Cong. ch. 10.60; South Deerfield, Sabbath school Miss'y Ass'n to const. CHANCY B. TILTON, H. M. 106.34; Wellfleet, 1st Cong. s. s. for sch. of Rev. H. J. Bruce, Madratta Mission, 35; West Dracut, Cong. ch. and so. for Miss M. A. Proctor's school, 30.35; Worcester, Old South Cong. s. s. to support a scholar in school of Miss I. C. Baker, Mardlin, Turkey, 30;	182 87	
CONNECTICUT. — Colebrook, Cong. s. s. 10; Columbia, Cong. s. s. 26.78; South Meriden, Cong. s. s. 18.70;		
NEW YORK. — Bardett, Pres. s. s. 10; Canavon, 1st Pres. s. s. three classes, 14.37; Clifton Springs, Little Boy, 60¢; Cuba, Pres. s. s. 50; Deposit, 1st Pres. s. s. for support of native teacher, 28.54; Flushing, Cong. s. Miss'y Soc'y for sch. of Mrs. Lloyd, Zulu Mission, 45; Homer, Cong. s. s. to educate girl in Miss Fritcher's school, Marsovan, W. Turkey, 35; Hawerstraw, Central Pres. s. s. 50; Moravia, Cong. s. s. 6.60; Newark Pres. s. s. 57.46; Norwich, Cong. s. s. with done from the church to const. Mrs. HARRIET R. HAWKINS, H. M. 50; Otsego, Youth's Miss'y Soc'y, 3.70; Rutland, Cong. s. s. 24.12; Wadham's Mills, 1st Cong., s. s. 16.72, The Youth's Miss'y Soc'y, 20; West Bloomsfield, Cong. s. s. 20;	394 06	
NEW JERSEY. — Madison, 1st Pres. s. s. 51.48; Orange, Julia Ottis, proceeds of fair for sch. sch. at Marsh under care of Rev. T. C. Trowbridge, 3; Perth Amboy, Pres. s. s. 18.75;		
PENNSYLVANIA. — Harrisburg, Mary Kerr (two gold dollars), 2.72; Philadelphia, Calvary Pres. s. s. 126.15; Reading, 1st Pres. s. s. 126;		
DELAWARE. — Wilmington, Central Pres. s. s. DISTRICT OF COLUMBIA. — Washington, 4th Pres. ch. Junior For. Miss'y Soc'y, 5 mos. coll.		
OHIO. — Athens, Pres. s. s. for sch. of Rev. J. K. Green, Turkey, 12.60; College Hill, Pres. s. s. coll. 20; Granville, Cong. s. s. for support of Miss M. C. Beach, Western Turkey, 30; Middleport, Pres. s. s. 15.55; Newburgh, Pres. s. s. for support of a boy	41 41	
		in care of Rev. Lemuel Bissell, Mahratta Mission, 30; Palmsville, 1st Cong. s. s. 40; Parma, Cong. s. s. for Mrs. Lloyd's sch., Zulu Mission, 7; Portsmouth, 1st Pres. s. s. (of wh. for a native pastor at Darbekir, 100, pupil in Abrah Sem'y, 40, girl in Harpoor Fem. Sem. 30, Bible Reader in Nestorian Mission, 20, school at Madura, 40, student at Foochow, 45), 275;
		INDIANA. — Bloomington, 2d Pres. s. s. 50; Rockville, N. S. Pres. s. s. 10.73; Thorntown, 2d Pres. s. s. 7; West Creek, Lake Prairie Pres. s. s. 12;
		ILLINOIS. — Monthly family coll. for sup't of Bhaja Ambaji in Mrs. Bissell's sch. Ahmed-nugger, avails of box of honey, 5.50; Carbondale, Pres. s. s. 2.07; Cerro Gordo, Pres. s. s. for Mrs. Edward's school, 4.15; Chicago, 9th Pres. s. s. for support of school in Madura Mission, 100; from Savings Bank of 3 children, 50; Concord, Cong. s. s. 16; Lacon, Pres. s. s. 5.73; Lena, Pres. s. s. 5; Lodi, Cong. s. s. 13; St. Charles, Cong. s. s. 15; Virden, Pres. s. s. for Mrs. Edward's school, 10;
		MICHIGAN. — Lapeer, Pres. s. s. Mrs. Hinman's class, 1; Monroe, Anne, for heathen children in China, 4.70; Willie T. Bruckner for Japan Mission, 30¢; Palmyra, 1st Pres. s. s. 1.25;
		IOWA. — Algona, Cong. s. s. 1; Brooklyn, Pres. s. s. for China, 8; Cedar Rapids, Theodore G. Rowley, 1.66; Linn D. Rowley, 52¢; Kosuth, Yellow Springs, Pres. s. s. 14; WISCONSIN. — Stone Bank, Pres. s. s. 1.65; Wauwatosa, Cong. s. s. 10;
		KANSAS. — North Zenda, s. s. by H. Marshall, Sup't;
		CANADA. — Montreal (Province of Quebec), Tannery Mission School, thank-offering,
		FOREIGN LANDS AND MISSIONARY STATIONS. — China, Foochow (from friends for girls' boarding-school, 43.22, a friend for Mrs. Hartwell's school, 18.82), 66.66; Swatow, a friend for the Foochow schools, 20;
		7 25
		11 65
		2 00
		5 00
		76 66
		2,574 10
		117,688 75
		28,269 98
		146,228 73
		12
		Total from Sept. 1st, 1868, to August 31st, 1869, \$518,020.22
		Ashfield, Mass., Cong. ch., a communion service, for a church in Rev. H. T. Perry's field, Central Turkey.
		DONATIONS FOR THE NEW MISSIONARY PACKET "MORNING STAR."
		Illinoia, Aurora, three sab. sch. children, by Isaac Clark, .50;
		Kansas, Geneva, five scholars in sab. sch., by J. E. Childs, 2.00;
		Amount received since November, 3 50
		Previously acknowledged, 28,716 37
		13 Total, to Aug. 31st, 1869, \$28,718 37

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